A

SUPPLEMENT
TO THE
New Version
OF
PSALMS
BY
Dr. *Brady* and Mr. *Tate*;

CONTAINING,

The usual *Hymns*, *Creed*, *Lords Prayer*, *Ten Commandments*, with their *Tunes*: *Hymns* for the H. *Sacrament*, &c. *Psalms* of *Particular Metre's* with *Tunes* and *Gloria Patri's*. Also a Collection of the Proper and Common *Tunes*. Being a Compleat *PSALMODY* for *Teachers* and *Learners*, either of the *Old* or *New* Version, as is more fully specifi'd in the Preface.

The 3*d*. Edition Corrected and Enlarg'd.

LONDON:
Printed by *W. Pearson*, for *Daniel Brown*, at the *Bible* without *Temple-Barr*; And Sold by *John Nutt* near *Stationers-Hall*. 1702.

Price Six-pence.

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A. 620. 11

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THE PREFACE.

THE *Pious and laudable Exercise of* PSALMODY *being of late much reviv'd, and* Dr. Brady's *and* Mr. Tate's *New Version of the* Psalms *recommended by the* Arch-Bishops, Bishop *of* London, *and other* Bishops, *and allowed Authority to be used in Churches, &c. This Supplement was thought requisite; and particularly useful on account of the following Advantages.*

I. *As Containing,* (*besides the usual* Hymns,&c.) *Additional* Hymns *for the* Holy Sacrament *and Principal Festivals.*

II. Psalms *in* Particular Measures *to supply the whole* Variety

of

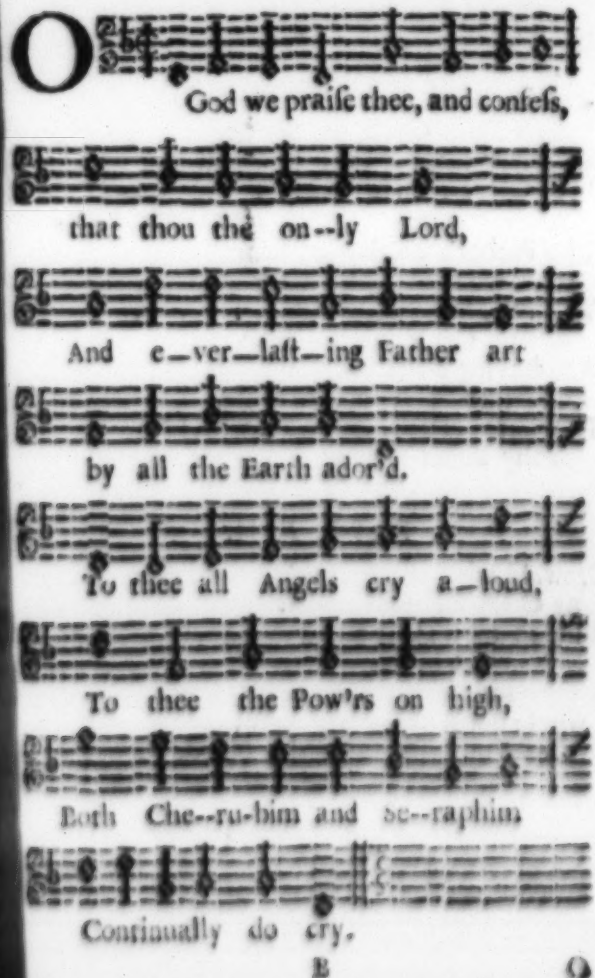
of Metres *that are in the* Old *Ver-*
ſion, all Set to their Proper Tunes
with Duplicates *and* Gloria Pa-
tri's, *which are wanting in the* Old
Verſion, and has partly Occaſion'd the
Diſuſe of thoſe Excellent Pſalms *and*
Pſalms-Tunes.

III. *Becauſe this will Accommo-*
date the Teachers *and* Learners *of*
Pſalmody, *whether According to the*
Old *or* New *Verſion.*

IV. *Becauſe of it's* Cheapneſs
and Conveniance of Binding up
with Common Prayer-Books, *or*
with the Old *or* New *Verſion of*
Pſalms.

The Uſual *Hymns* &c.
To the PROPER TUNES.

Te Deum Laudamus, &c.



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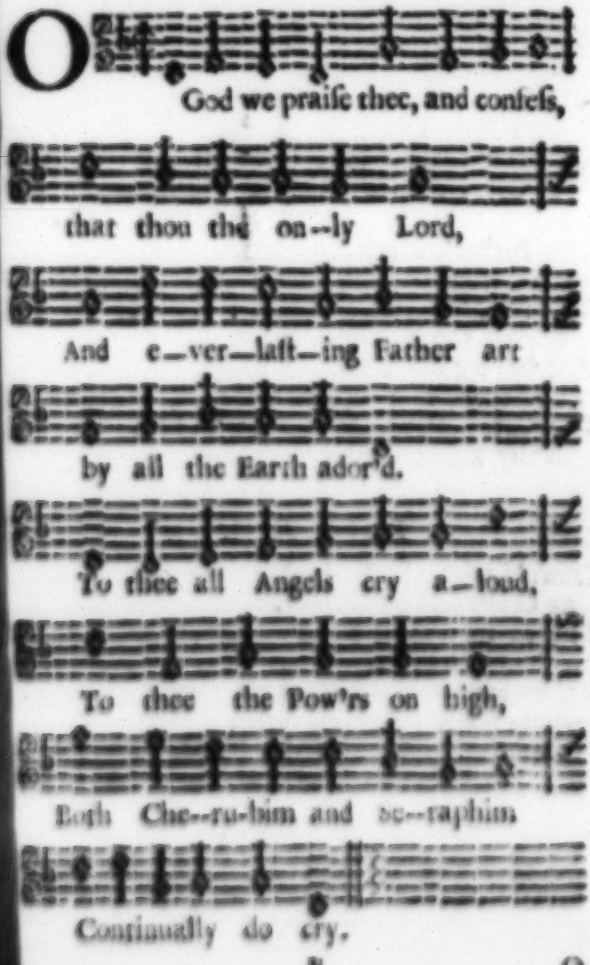


O Holy, holy, holy, Lord
whom heav'nly Hosts obey;
The world is with the Glory fill'd
of thy Majestick Ray.
Th' Apostles glorious Company,
and Prophets, crown'd with Light,
With all the Martyrs noble Host,
thy constant Praise recite.

The holy Church, throughout the World,
O Lord, confesses Thee;
That Thou eternal Father art
of boundless Majesty.
Thy honour'd true and only Son;
and Holy Ghost, the Spring
Of never-ceasing Joy: O Christ
of Glory thou art King.

The Father's everlasting Son,
thou from on high didst come
To save Mankind, and didst not then
disdain the Virgin's Womb.
And having overcome the sting
of Death, thou open'st wide
The Gates of Heav'n to all, who firm
in thy Belief abide.

PART II.

Crown'd with the Father's Glory thou
at God's right hand dost sit;
Whence thou shalt come to be our Judge,
to sentence or acquit.
O therefore save thy servants, Lord,
whose Souls so dearly cost;
Nor let the Purchase of thy Blood,
thy precious Blood, be lost.

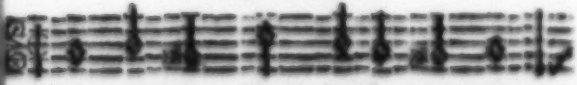
We magnifie thee day by day;
and ever worship thee.
Vouchsafe to keep us, Lord, this day
from sin and danger free.

Have

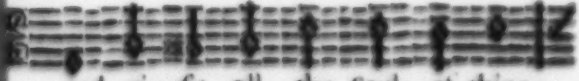
Have mercy, mercy, on us, Lord!
to us thy Grace extend,
According as for mercy, we
on thee alone depend.

In thee I have repos'd my truſt,
and ever ſhall do ſo;
Preſerve me then from Ruin here,
and from eternal Wo.
To Father, Son, and Holy Ghoſt,
the God whom we adore,
Be Glory; as it was, and is,
and ſhall be evermore.

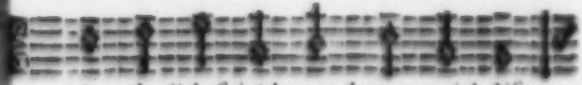
Veni Creator, &c. *Proper Tune.*
Firſt Metre.



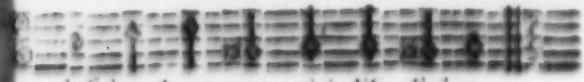
COme Ho--ly Ghoſt, Crea--tor come,



and vi---ſit all the Souls of thine;



Thou haſt inſpir'd our hearts with life,



inſpire them now with life divine.

Thou art the Comforter, the Gift
of God moſt high; the Fire of Love,
The everlaſting Spring of Joy,
and holy Unction from above.

Thy Gifts are manifold; thou writ'ſt
God's Laws in ev'ry faithful Heart:
The Promiſe of the Father, thou
doſt heavenly Eloquence impart.

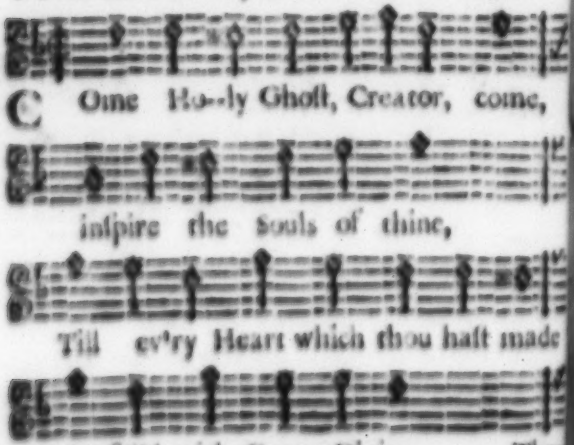
Enlighten our dark Souls, till they
thy Love, thy heav'nly Love embrace!
And ſince we are by Nature frail,
aſſiſt us with thy ſaving Grace!

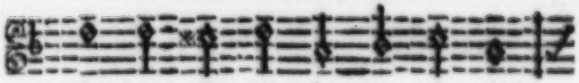
Drive far from us the mortal Foe;
and grant us to have Peace within,
That with thy Light and Guidance bleſt,
we may eſcape the Snares of Sin.

Teach us the Father to confeſs,
and Son, who from the Grave reviv'd,
And, with the Father and the Son,
thee, Holy Ghoſt, from both deriv'd.

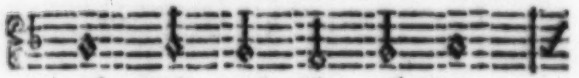
With thee, O Father, therefore may
the Son, who was from Death reſtor'd,
And Sacred Comforter, one God,
to endleſs Ages be ador'd.

Veni Creator, &c. *Second Metre.*

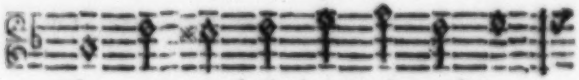




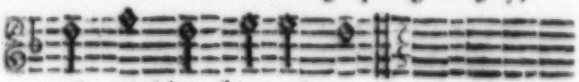
Thou art the Comfor--ter, the Gift



of God, and Fire of Love;



The e--ver--laſt--ing Spring of Joy,



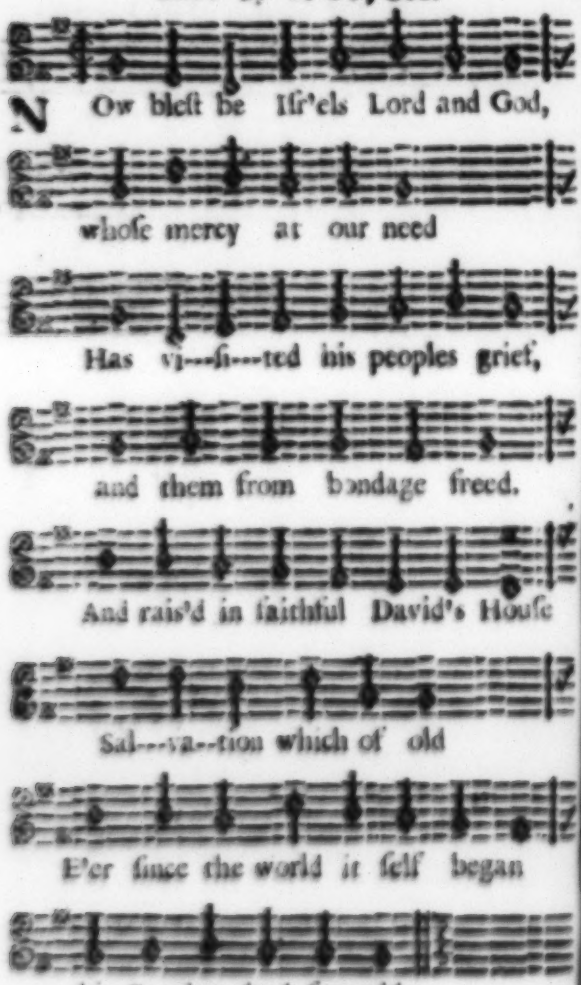
and Unction from above.

Thy Gifts are manifold, thou writ'ſt
God's laws in each true Heart.
The Promiſe of the Father, thou
doſt heav'nly ſpeech impart.
Enlighten our dark Souls till they
thy ſacred Love embrace;
Aſſiſt our Minds (by Nature frail,)
With thy Cæleſtial Grace.

Drive far from us the mortal Foe,
and give us Peace within;
That, by thy Guidance bleſt, we may
eſcape the Snares of Sin.
Teach us the Father to confeſs,
and Son from Death reviv'd;
And with them both, thee, Holy Ghoſt,
who art from both deriv'd.

With thee, O Father, therefore may
the Son, from Death reſtor'd,
And ſacred Comforter, one God
devoutly be ador'd.
As in all Ages heretofore
has conſtantly been done,
ſo now it is; and ſhall be ſo,
when Time his Courſe has run.

Benedictus. *The Song of* Zacharias. *Luke* I. v. 68, &c.

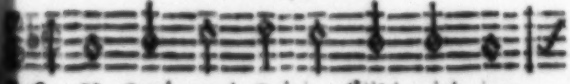


To ſave us from our ſpiteful Foes,
and keep his Oath in mind,
Which he to Abraham heretofore,
and to our Fathers ſigu'd;

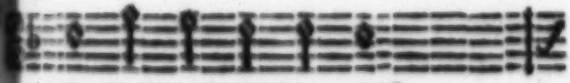
That we, from Fear and Danger freed,
his Temple may frequent;
And all our Days, as in his ſight,
in holy Life be ſpent.

And thou, O Child, ſhalt then be call'd,
God's Prophet, to declare
His Meſſage, and before his Face
his Paſſage to prepare.
To give them Light who now in Shades
of Night and Death abide;
And in the way that leads to Peace
our Footſteps ſafely guide.

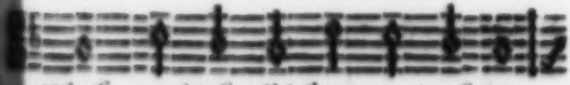
Magnificat. *Song of the* B. *Virgin.* *Luke* I. 46 &c.



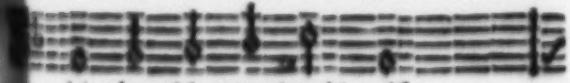
MY Soul and Spirit fill'd with joy,



My God and Saviour praiſe;



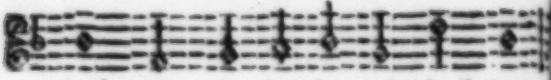
Whoſe goodneſs did from poor eſtate



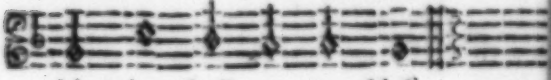
his humble Handmaid raiſe.

Me bleſt of God, the God of Pow'r,

all Ages ſhall confeſs, Whoſe



Whoſe Name is ho--ly, and whoſe Love



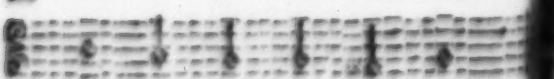
his Saints ſhall e---ver bleſs.

The Proud, and all their vain Deſigns,
he quickly did confound;
He caſt the Mighty from their Seat,
the Meek and Humble crown'd.
The Hungry with good things are fill'd:
The Rich with Hunger pin'd:
He ſent his Servant Iſr'el help,
and call'd his Love to mind;

Which to our Fathers, heretofore,
by Oath he did enſure,
To Abr'am and his choſen Seed,
for ever to endure.
To Father, Son, and Holy Ghoſt,
the God whom we adore,
Be Glory; as it was, and is,
and ſhall be evermore.

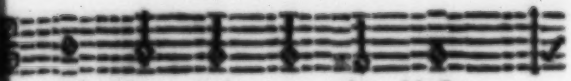
Nunc Dimittis. *Song of St.* Simeon
Luke 1. 29.

L Ord let thy ſervant now depart

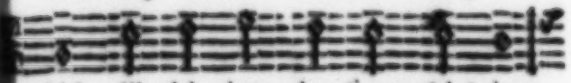


in--to thy promiſ'd Reſt,

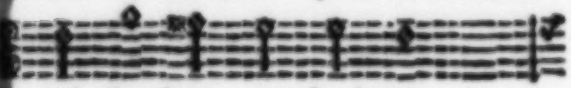
ſince my ex--pecting Eyes have



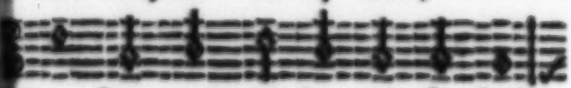
with thy Sal---va---tion bleſt;



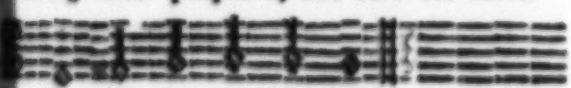
which till this time thy favour'd Saints



and Prophets on---ly knew,



Long ſince prepar'd, but now ſet forth



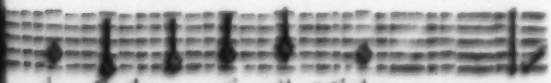
in all the people's view.

A Light to ſhew the Heathen World
the way to ſaving Grace;
But O, the Light and Glory both
of Iſr'el's choſen Race.

To Father, Son, and Holy Ghoſt,
the God whom we adore,
Be Glory; as it was, is now,
and ſhall be evermore.

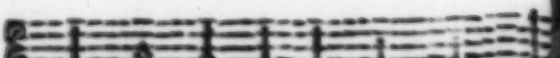
The Creed.

Sted--faſt---ly believe in God

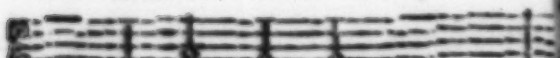


the Father of all Might,

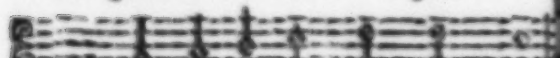
Who



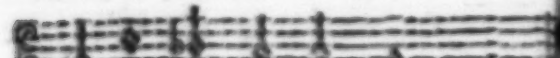
Who made this lower World, and all



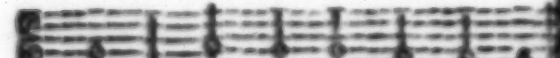
the glorious Worlds of Light.



And I believe in Je---sus Christ



the e---ver---last--ing Word;



Th' Almighty Father's on--ly Son,

and our moſt gracious Lord.

Conceiv'd by th' Holy Ghoſt, and of
the Virgin *Mary* born;
By *Pontius Pilate* doom'd to bear
moſt bitter Pains and Scorn.
Was crucifi'd; and for a time,
both dead and bury'd lay;
Deſcended into Hell; and roſe
to Life on the third Day;

Aſcended up to Heav'n; and there
at God's Right Hand is plac'd;
From whence he ſhall return to judge
the Quick and Dead at laſt.
I likewiſe firmly do believe
O Holy Ghoſt in thee;
The holy Univerſal Church;
and Saints Communion.

...giveneſs of repented Sins,
...(through Chriſt our Sacifice)
...e Reſurrection of the Dead;
...and Life that never dies.
To Father, Son, and Holy Gheſt,
...e God whom we adore,
...Glory; as it was, is now,
...and ſhall be evermore.

...ord's Prayer. *To the* 112 Pſ. *Tune.*

Firſt Metre.

...Ur Father who in Heaven art,
Thy Name be hallow'd in each Heart:
...y Kingdom come; may we fulfill,
...o dwell on Earth, thy heav'nly will,
...h equal Cheerfulneſs and Love
...Saints and Angels do above.

...e us this day our daily bread;
...into no Temptation lead,
... with thy Grace preſerve us ſtill
...n Sin, and every thing that's ill.
...thine the Kingdom and the Pow'r
... Glory are for evermore.

...Father, Son, and Holy Ghoſt,
...God whom all the Sacred Hoſt
...Saints and Angels do adore,
...Glory be as heretofore
...ai, is now, and ſo ſhall be
...ges of Eternity.

Second Metre.

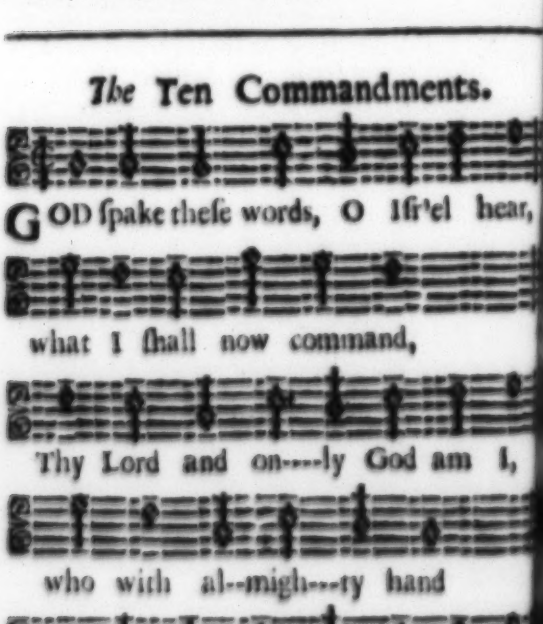
...o any Tune of Common Meaſure.

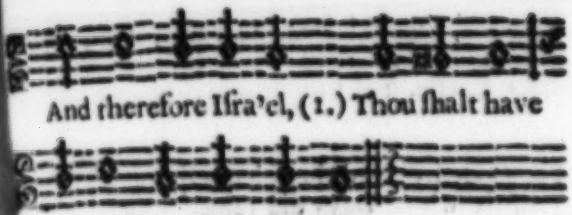
...r Father, who in Heaven art,
... all hallow'd be thy Name;
... Kingdom come; thy Will be done,
...roughout this earthly frame,

As cheerfully as 'tis by thoſe
Who dwell with thee on high;
Lord let thy Bounty day by day
our daily food ſupply;

As we forgive our Enemies,
thy Pardon, Lord, we crave;
Into Temptation lead us not,
but us from Evil ſave;
For Kingdom, Pow'r and Glory, all
belong, O Lord, to thee;
Thine from Eternity they were,
and thine ſhall ever be.

The Ten Commandments.





And therefore Iſra'el, (1.) Thou ſhalt have no other God but me.

2. Thou ſhalt no graven Image make,
nor likeneſs ſhalt thou feign,
Of any thing that Heaven or Earth,
or wat'ry Deeps contain.
Thou ſhalt not Bow thy ſelf to them,
Nor outward worſhip pay;
Much leſs ſhalt thou, in Heart, adore,
and to an Idol pray.

For I thy God, a jealous God,
the Father's Sin chaſtize
To third and fourth Deſcent, of all
who are my Enemies:
But mercy do to thouſands ſhew,
and bounteouſly repay
All thoſe who me Sincerely Love,
and my Commands obey.

3. The Sacred Name of God thy Lord
thou never ſhalt profane,
For God will them not guiltleſs hold
who takes his Name in vain.
4. Remember thou the Sabbath Day
to keep with holy care;
Six Days for Labour thou ſhalt take,
to finiſh each Affair:

But God, thy Lord, the Seventh Day
his Sabbath did ordain,
In which thou ſhalt from ev'ry kind
of wordly Work refrain.

Thy ſelf, thy Children, Servants, then,
from Labour ſhall be free,
Thy Cattle, and the Stranger, whom
thou tak'ſt to dwell with thee.

For God thy Lord the ſolemn ſpace
of ſix whole Days did take,
The Heavens, Earth, and Seas, and all
therein contain'd, to make;
But reſted on the Seventh Day,
which for that cauſe, he bleſt,
And ſanctify'd it to be kept
a Day of holy reſt.

5. Honour thy Parents, that thou mayſt
both long and happy live,
In that bleſt Land which God, thy Lord,
did for thy dwelling give.
6. From Murder. (7.) From Adultery.
8. And Theft thou ſhalt forbear:
9. Nor falſely ſhalt in any caſe
againſt thy Neighbour ſwear.

10. Thou ſhalt not covet Houſe, or Wife,
or Man, or Maid of his,
Or Ox, or Aſs, or ought whereof
he rightful Owner is.
Have Mercy therefore on us, Lord,
and all our Hearts incline
With Diligence and Care to keep
theſe righteous Laws of thine.

Additional HYMNS *which may be Sung to any of the Tunes of Common Meaſure, Printed towards the end of this* Supplement.

Song of the Angels at the Nativity of our Bleſſed Saviour.

Luke II. from *v.* 8. to *v.* 15.

WHile Shepherds watch'd their Flocks by Night
all ſeated on the Ground,
The Angel of the Lord came down,
and Glory ſhone around.
" Fear not, ſaid he, (for mighty Dread
" had ſeiz'd their troubled Mind)
" Glad Tidings of great Joy I bring
" to you and all Mankind;
" To you, in *David*'s Town this Day
" is born of *David*'s Line,
" The Saviour, who is Chriſt the Lord;
" and this ſhall be the ſign:
" The heav'nly Babe you there ſhall find
" to humane view diſplay'd,
" All meanly wrapt in ſwathing Bands,
" and in a Manger laid.
Thus ſpake the Seraph, and forthwith
appear'd a ſhining Throng
Of Angels praiſing God, and thus
addreſt their joyful Song;
" All Glory be to God on high,
" and to the Earth be Peace;
" Good-will, henceforth, from Heav'n to Men,
" begin and never ceaſe.

EASTER-DAY.

1 *Cor.* 5. 7. SInce Chriſt our Paſſover is ſlain
a Sacrifice for all;
Let all with thankful Hearts agree
to keep the Feſtival

Not with the Leaven, as of Old,
of Sin and Malice fed;
But with unfeign'd Sincerity,
and Truth's unleavn'd Bread.

Rom. 6. 9. Christ being rais'd, by Pow'r Divine,
and rescu'd from the Grave
Shall die no more, Death shall on him
no more Dominion have;
v. 10. For that he dy'd, 'twas for our Sins
he once vouchsaf'd to die,
But that he lives, he lives to God,
for all Eternity:

v. 11. So count your selves as dead to Sin,
but graciously restor'd,
And made, henceforth alive to God;
through Jesus Christ our Lord.
To Father, Son, and Holy Ghost,
the God whom we adore,
Be Glory; as it was, is now,
and shall be evermore.

Second HYMN.

1 *Cor.* 15. 20. Christ from the Dead is rais'd & ma
the First-Fruits of the Tomb,
For, as by Man came Death, by Ma
did Resurrection come.
v. 21. For as in *Adam* all Mankind
did Guilt and Death derive,
So, by the Righteousness of Christ,
shall all be made alive.

Colos. 3. 1. If then ye risen are with Christ,
seek only how to get
The things that are above, where Ch
at God's right hand is set.
To Father, Son, and Holy Ghost,
the God whom we adore,
Be Glory; as it was, is now,
and shall be evermore.

Hy

HYMNS *for the* Holy Communion.

HYMN I.

Out of the Revelation *of St.* John.

Ch. 4. THou God, all Glory, Honour & Pow'r
art worthy to receive,
Since all things by thy Pow'r were made,
and by thy bounty live.

Ch. 5. And worthy is the Lamb, all Pow'r,
v. 12. Honour and Wealth to gain,
Glory and Strength; who for our Sins
a Sacrifice was slain.

v. 8. All worthy thou, who hast redeem'd
and ransom'd us to God,
From ev'ry Nation, ev'ry Coast,
by thy most precious Blood.
Blessing and Honour, Glory Pow'r,
by all in Earth and Heaven,
To him that sits upon the Throne,
and to the Lamb be given.

HYMN II. Rev. *Chap.* 19.

v. 5. ALL ye who faithful Servants are
of our Almighty King,
Both high and low, and small and great,
his Praise devoutly sing!

v. Let us rejoyce, and render Thanks
to his most Holy Name;
Rejoyce, rejoyce, for now is come
the Marriage of the Lamb.

His Bride her self has ready made,
v. 8. How pure and white her Dress!
Which is her Saints Integrity
and spotless Holiness.

O therefore bleſt is ev'ry one
who to the Marriage-Feaſt
and holy Supper of the Lamb
is call'd a welcome Gueſt.

HYMN III.

The Thankſgiving *in the* Church-Communion-Service.

TO God be glory, Peace on Earth,
to all Mankind Good-will!
We bleſs, we praiſe, we worſhip thee,
and glorifie thee ſtill:
And thanks for thy great glory give,
that fills our Souls with Light;
O Lord! God! Heav'nly King! the God
and Father of all might.

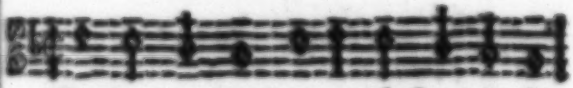
And thou, begotten Son of God
before all time begun;
O Jeſu Chriſt, God, Lamb of God,
the Father's only Son!
Have Mercy thou that tak'ſt the Sins
of all the World away:
Have Mercy Saviour of Mankind,
and hear us when we pray!

O thou who ſitt'ſt at God's right Hand,
upon the Father's Throne,
Have Mercy on us, thou, O Chriſt,
who art the holy One:
The Lord, who, with the Holy Ghoſt,
whom Earth and Heav'n adore,
In Glory of the Father art
moſt high for evermore.

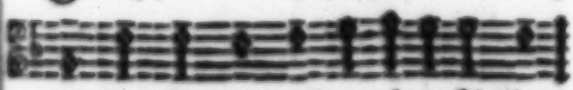
PSALMS done in *particular Measures* to make up the whole *Variety* of *Metres* that are in the *Old Version*, with their proper Tunes.

PSALMS *to the* Tune *of the Old* 50*th.* Psalm.

Psalm XLVII.



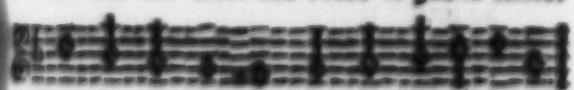
O Clap your hands ye people shout & sing



To God the great and u--ni-versal King;

'Twas he subdu'd whole Nations of our Foes

Then for our Lott the Pride of Jacob chose.



God is gone up, the Lord is high ascended

With trumpets sound & shouts of Joy attended.

5, 7. To God the great
and Universal King,
Exalted Praise,
with Understanding, sing!
8. The Heathen he
rules from his holy Throne;
Whom he, in time,
shall call and make his own:
9. Whose Chiefs shall joyn
with Saints, by him elected;
For by his pow'r
the Earth is all protected.

Gloria Patri, &c.

To Father, Son,
and Spirit ever blest,
All Honour, Praise,
and worship be addrest;
As it was done
in Ages long ago,
As now it is,
and shall continue so
To the last Bounds
and Date of Time extended,
And still endure
when Time his Course has ended.

PSALM XCIII.

To the same Tune.

1. With Glory crown'd,
and matchless strength arra y'd,
So firmly God
the World's Foundation lay'd,
2. That like his Throne,
it shall remain the same,
Till he who made,
dissolves the mighty Frame.
For he is God,
in Majesty transcending,
That always was,
and never shall have ending.

3. 4. His louder voice,
in Thunder from the skie,
Makes ſwelling Floods,
and warring ſeas comply.
5. His Promiſes
to all who him adore,
Shall, like himſelf,
endure for evermore.
Who in his Courts,
expect to have their Dwelling,
In Holineſs
muſt always be excelling.

Pſalm CXVII. *to the ſame Tune.*

1. IN Praiſe to God,
let all the People joyn,
And diſtant Lands,
in praiſing him combine;
2. 'Tis juſt, the World
ſhould all, his Bounty praiſe.
Since that extends
to all the World's wide Ways:
Then let Mankind,
with one conſent, perſever,
In praiſing him,
Whoſe Praiſe endures for ever.

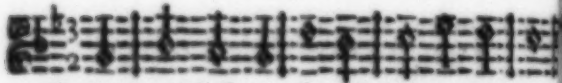
GLORIA PATRI.

TO Father, Son,
and Spirit ever bleſt,
Immortal Praiſe,
and glory be addreſt,
As it has been,
in Ages long ago,
As now it is,
and ſhall continue ſo;
Beyond the Date
and courſe of Time extending:
For Time muſt ceaſe,
God's Praiſe ſhall have no ending.

Pſalm

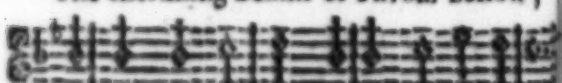
Psalm LXVII.

To the Tune of the old CIV *Psalm.*

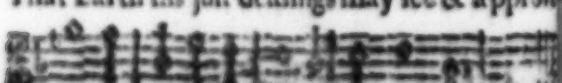


1. OUR God bless us, all with Mercy & Love:

The cherishing Beams of Favour bestow;



That Earth his just dealings may see & approv



His healing Salvation, all People may know.

3. Let therefore Mankind,
O God, praise thy Name,
4. For joy, shout and sing,
to see thy just ways:
With Wisdom thou govern'st,
the World's mighty Frame.
5 Let therefore all Nations,
O God, give Thee Praise.

6, 7. Then shall the glad Earth,
afford her increase;
And God, our own God,
still present appear,
To bless us and ours,
with plenty and Peace;
And earth's remote borders,
of him stand in Fear.

Psalm

Pſalm CXVII. *To the ſame Tune.*

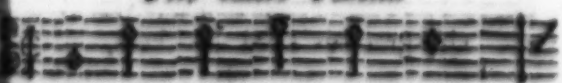
1. THE Praiſe of our God,
all People repeat;
Throughout the wide World,
his Triumph extend.
2. Whoſe Mercy and Kindneſs
to us are ſo great!
Whoſe Love has no limit
his Truth has no end.

GLOR. PATR.

TO Father, Son, Spirit,
all praiſe be addreſt;
By Angels and Saints,
of ev'ry Degree:
To God in three Perſons,
One God ever bleſt;
As it has been, now is,
and ever ſhall be.

To the Tune of the Old CXI.

The ſame Pſalm.



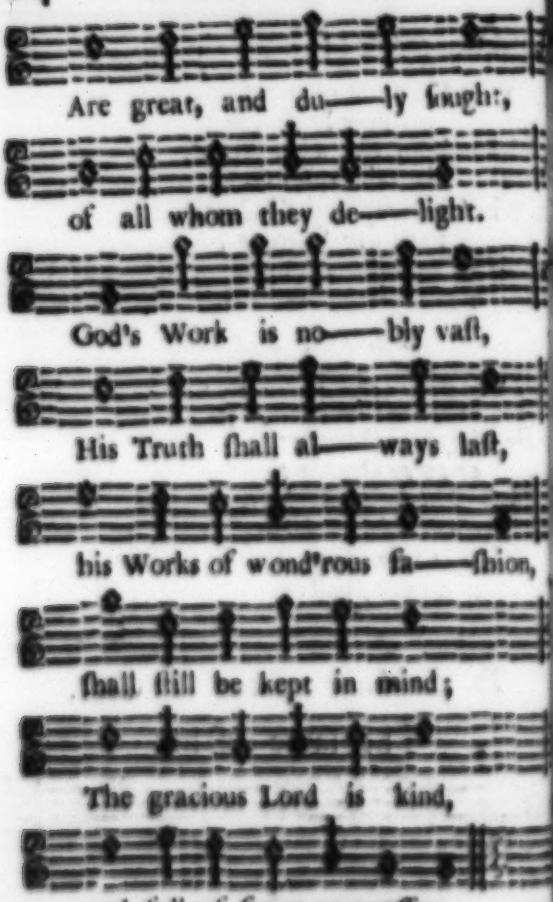
With my whole Heart, thy Fame,

O Lord, I will proclaim,

in all the Peoples ſight.

The Works that thou haſt wrought

Are



5. With Plenty he has ſtor'd
Thoſe who his Name ador'd;
His Promiſe firmly ſtands:
6. His Pow'r he did expreſs,
And made his Saints poſſeſs
The vanquiſh'd Heathen Lands.
7, 8. His Works are juſt and pure;
All his commands are ſure,
And ſhall endure for ever;
In Judgments ballance weigh'd;

And by the Model made
Of Truth that varies never.

9. His People firſt he freed;
Then, with the choſen Seed,
A ſolemn League did frame,
That they for evermore,
Devoutly ſhould adore,
His holy, awful Name.

10. To fear th'Almighty King,
of Wiſdom is the ſpring;
They only who perſever,
His precepts to fulfill,
Have true and ſaving skill:
His Praiſe endures for ever.

Pſalm CXXXI. *To the ſame Tune.*

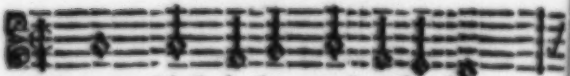
1. THou, Lord, my Witneſs art,
I am not proud of Heart,
Nor caſt a ſcornful Eye.
I have no vain Deſire,
Nor do my Thoughts aſpire,
at Things for me too high.
But with an humble mind,
Contented and reſign'd,
I have my ſelf demean'd,
All innocently mild,
And peaceful as a Child,
that from the breaſt is wean'd.
Let Iſr'el then like me,
for ſuccour, Lord, on thee,
with humble truſt rely;
Make thee his only ſtay,
Ev'n from this preſent Day,
to all eternity.

GLORIA PATRI.

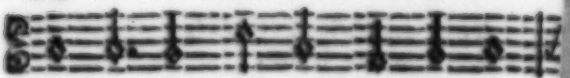
To praiſe the Father, Son,
And Spirit, Three in one;
let all true Saints perſever.
As 'twas in Ages paſt,
Now, and ſo ſhall laſt,
for ever and for ever.

To the Tune of the Old CXII.

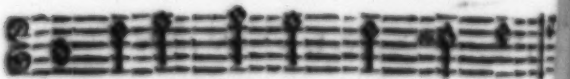
The same Psalm.



1. HOW blest is he, and only he,



Who fears the Lord, and loves his Law,



His Seed on Earth, renown'd shall be,

And Blessings on their Off-spring draw;

His House in wealth shall never fail;

His Justice shall his Heirs avail.

4. To him shall Light in Darkness rise;
   Kind, Good, and Just, he gives and len
5. While prudent management supplies
   What he in Charity expends.
6. The sweet remembrance of the Just,
   Shall flourish when he sleeps in Dust.

7,8. Ill Tidings may assault his Ear,
But never can his Heart surprize;
Which, far above the reach of Fear,
On God, his safety's Rock, relies,

Where, seated in secure repose,
He sees the ship-wrack of his Foes.

9. The Poor he freely has reliev'd:
His Truth shall last, his Honour grow;
10. When Sinners, at his triumph griev'd,
Shall fret and gnash their Teeth for woe:
While their unrighteous hopes decay,
And vanish with themselves away.

Psalm CXXXIV. *To the same Tune.*

1. ALL you, who to the house of God,
As faithful servants have access,
2. And nightly wait in his Abode
Lift up your hands in holiness;
And, with your hands, devoutly raise
Your Hearts and Voices in his Praise.

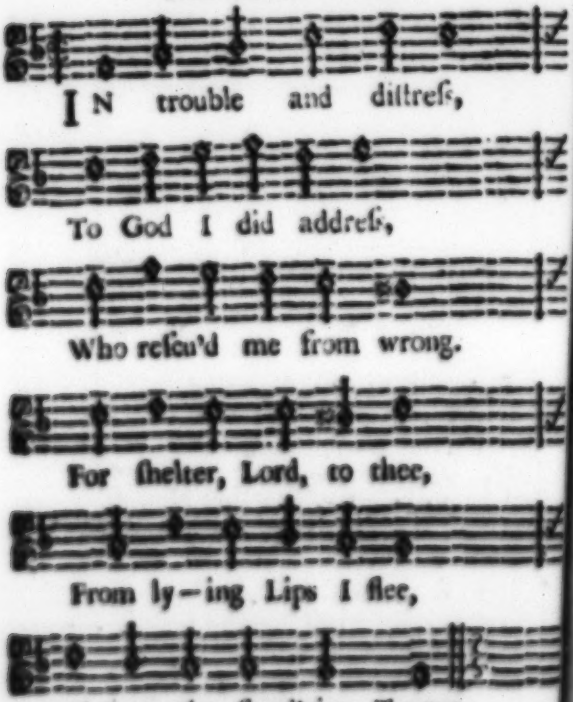
3. Then, by Commission from above,
Bless you the People in his Name,
And say, "The God of Peace and Love,
"Who did the whole Creation frame,
"From *Sion* bless, for evermore,
"Both you and yours, who him adore.

GLOR. PATRI.

TO God Almighty, Father, Son,
And Comforter the Holy Ghost,
Be Honour, Worship, Hommage done,
By Saints and Angels sacred Host,
As 'twas in Ages heretofore,
Is now, and shall be evermore.

To the Tune of the Old CXX.

The ſame Pſalm.



3. Small profit can accrue,
But mighty Wrath is due,
Perfidious Tongue to thee:
4. Thy Sting on thee ſhall turn;
Of Flames that fiercely burn,
The Fewel thou ſhalt be.

5. With Grief how am I preſt?
A ſojourner diſtreſt,
In *Meſech*'s barren ſoil,
With *Kedar*-Tents enclos'd,

To Savages expos'd,
And hourly made their Spoil.

6. My Dwelling is with thoſe
Who Peace and Love oppoſe,
And Pleaſure take in Harms:
Sweet Peace is all I ſeek,
But when of Peace I ſpeak,
They ſtrait cry out *to Arms.*

Pſalm CXXXI. *To the ſame Tune.*

1. THou Lord my Witneſs art,
I am not proud of Heart,
Nor have a ſcornful Eye.
I have no vain Deſire
Nor do my Thoughts aſpire,
To things for me too high.

2. But with an humble mind,
Contented and reſign'd,
I have my ſelf demean'd.
All innocent and mild,
And Peaceful as a Child,
That from the Breaſt is wean'd.

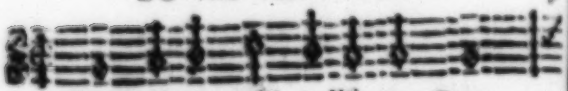
3. Let *Iſr'el* then like me,
For ſuccour, Lord, on thee
With humble truſt rely;
Make thee his only ſtay,
Ev'n from this preſent Day,
To all Eternity.

GLOR. PATR.

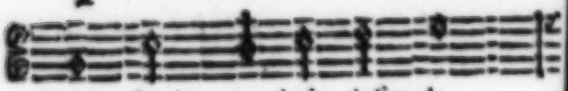
TO God the Father, Son,
And Spirit, Three in One,
All Praiſe and Glory be;
As 'twas in Ages paſt,
Is now, and ſo ſhall laſt,
To all Eternity.

To the Tune of the Old CXXI.

To the ſame Pſalm.

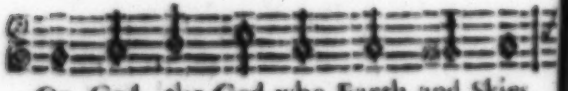


TO *Sion's* Hill I lift my Eyes,

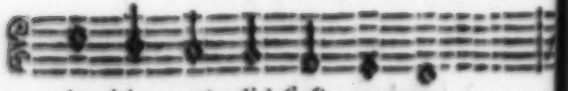


From whence my help deſcends,

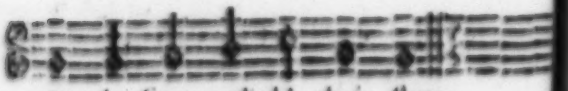
My Soul, for help, depends



On God, the God who Earth and Skies



by his pow'r did firſt create.



By the ſame upheld their ſtate.

3. Thy God ſhall thee in ſafety keep,
No Thunder can ſurprize
4. Thy Keeper's watchful Eyes.
Our *Iſrael's* ſhepherd will not ſleep.
5. A true Guardian he will ſtand,
With ſure aid on thy right hand.

6. No Sun by Day, nor Moon by Night,
Shall ever do thee harm,
While his encircling Arm

7. D

7. Defends thee with resistless Might;
He shall thy dear Life protect,
Evermore thy Ways direct.

GLOR. PATR.

TO Father, Son, and Holy Ghost,
Eternal Three in One,
Be all Obeysance done,
By Saints and Angels sacred Host;
As 'twas, is, and so shall be,
Henceforth to Eternity.

Psalm CXXIX. *to the same Tune.*

1. OFT have they now, may *Israel* say
Me from my Youth assail'd,
2. But never quite prevail'd;
3. Oppress with cruel Wrongs, we lay,
4. But the Righteous God reliev'd,
And from Bondage us retriev'd.

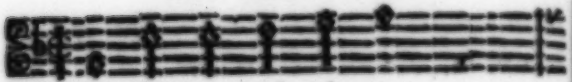
5. Confusion, Ruin most forlorn,
Shall prove the wretched State
Of all who Sion hate.
Untimely they shall fade, like Corn
On the tops of Houses seen,
That decays as soon as green.

7. Which never for the joyful Day
Of Harvest was design'd,
For who will reap or bind?
When None that passes by, will say,
"May your work have good success,
"God from Heav'n your Labour bless.

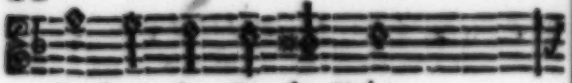
To Father, Son, and Holy Ghost,
Eternal Three in One, &c.

To the Tune of the Old CXXII.

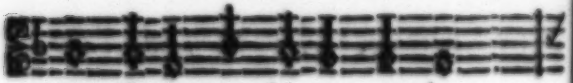
The ſame Pſalm.



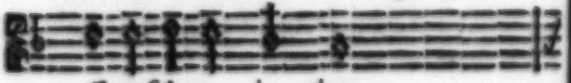
HOW did my Soul rejoyce,



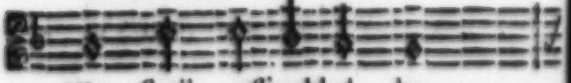
To hear the Peoples Voice:



To *Sion's* Court let us repair,

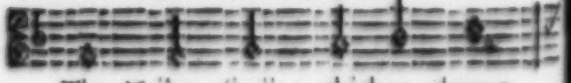


Jeruſalem in thee



We ſhall aſſembled be;

Thou City moſt compact and fair.

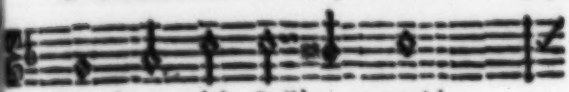


The Tribes ſhall thither throng,

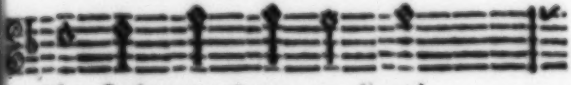
Who to our God belong;

To worſhip at his Holy Place,

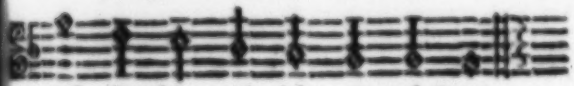
For



For there with Juſtice crown'd,



The Judgment Seats are found



Of *David*, and his Royal Race.

6 O pray for *Salem's* Peace;
Their Bleſſings ſhall increaſe,
Who hearty zeal for thee retain:
7 May therefore Happineſs,
Thy Palaces poſſeſs,
And plenty in thy Streets remain.

8 For Friends and Brethren's ſake,
Who in thy Joys partake,
I'll ſeek thy Good, and with thee well;
9 But, for the Temple, more,
Where we our God adore,
And where our God vouchſafes to dwell.

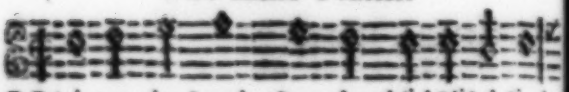
Pſalm CXXXIII. *To the ſame Tune.*

1 O 'tis a joyful ſight!
When Brethren do unite,
And Hearts with mutual Love are fill'd;
'Tis like the Ballom thed,
On *Aaron's* ſacred Head,
Which to his Garment's Hemm diſtill'd:

3 Or like the Cryſtal Drops,
That early on the tops
Of *Hermon*, and Mount *Sion* ſhine:
For *Sion* is the place
Of God's appointed Grace,
The Seat and Spring of Life Divine.

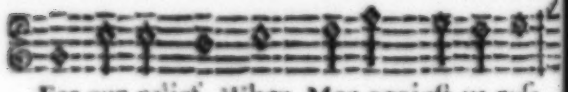
To the Tune of the Old CXXIV.

The ſame Pſalm.

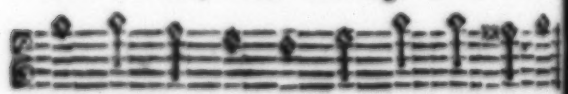


HAd not the Lord, (Let thankful Iſr'el ſay),

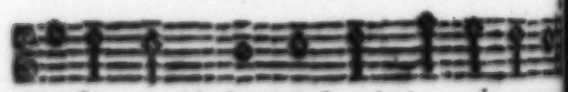
Had not the Lord Been pleas'd to inter-poſe



For our relief, When Men againſt us roſe.



Their ſwelling Rage, in that moſt diſmal day



Had ſoon o'rewhelm'd,& ſnatch'd us quite away

6 But God be bleſt,
his Praiſe we will declare,
Whoſe Mercy did
our Sentenc'd Lives reprieve,
And from their Jaws
the panting Prey retrieve.
7 Our heedleſs Souls,
By his moſt Watchful care,
Are ſcap'd like Birds,
Out of the Fowler's Snare.

The Snare is broke,
which they ſo cloſely laid,
And we to Life
and Liberty reſtor'd.

8 There

8 Therefore on him,
our ever gracious Lord,
We will rely,
and ſtill depend for Aid,
On God, the God
Who Earth and Heaven made.

GLOR. PATR.

TO God moſt high,
the Father and the Son,
And Holy Ghoſt,
All Worſhip, Thanks and Praiſe
Be now aſcrib'd,
As in the former Days
From Time's firſt Birth,
has Conſtantly been done;
And ſo ſhall be,
When Time his Courſe has run.

Pſalm LIV. *To the ſame Tune.*

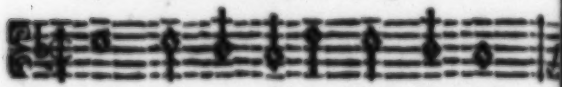
1 TO ſave me, Lord,
thy Truth and Pow'r diſplay;
2 Hear my Complaint,
and to my words incline!
3 Strangers, and ſuch
as fear no God, combine
To make my Soul,
my guiltleſs Soul, their Prey:
4 But God will give,
my Friends and me the Day.

5 The God of Truth,
ſhall my falſe Foes requite;
6 Then to his Courts
free Off'rings I will bring,
To his bleſt Name
with Praiſe and Comfort ſing.
7 When he from cares
has freed my Soul outright,
And my proud Foes,
diſpers'd before my ſight,

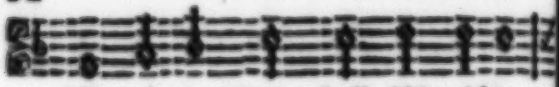
To

To the Tune of the Old CXXV.

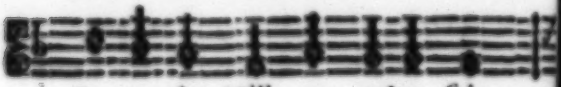
The ſame Pſalm. *Firſt Metre.*



ALL who on Sion's God depend,

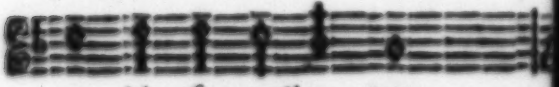


Like Sion's Mount ſhall ſtill abide,



For as the Hills on ev'ry ſide

Jeruſalem's fair Gates defend;



So his ſurrounding Arm,

Proteſts the juſt from harm.

3 Ungodly Tyrants may oppreſs
The beſt of ſaints, but ne'er prevail,
To make their ſteady Virtue fail:
Or ſeek bafe means for their redreſs.
4 For God will Grace impart,
To all of upright Heart.

5 They who perverſly turn aſide
To crooked Paths, the Lord ſhall them
With Reprobates to Death condemn;

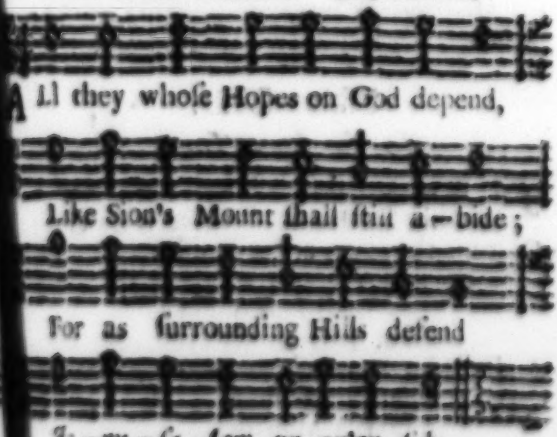
But Bleſſings for his Saints provide,
To make their troubles ceaſe,
And crown their days with Peace.

GLOR. PATR.

TO Father, Son, and Holy Ghoſt,
(The Moſt Eternal Three in One)
Be Honour, Praiſe, and Worſhip done
By Saints and Angels Sacred Hoſt,
As always was, is now,
And ever ſhall be ſo.

To the Tune of the Old CXXV.

The ſame Pſalm. 2d. *Metre.*



So, Day and Night,
The Lord of Might,
His faithful People does embrace,
And with ſtrong Arm,
From fear and harm,
Will always guard his choſen Race.

Though Tyrants may ſometimes prevail,
They ſhall not them ſo long oppreſs;
To make their faith or Virtue fail,
And ſeek baſe means for their Redreſs.

4 To thoſe, O Lord,
Who love thy Word,
Do thou continue ever kind;
To each true Heart
Thy Grace impart,
Let ſuch thy conſtant favour find.

5 All they who chuſe the crooked Path,
And wander in the Sinner's way,
The righteous Lord, incens'd to Wrath,
Shall them with harden'd Sinners ſlay.
The Lord of Might
Shall thus requite
Thoſe who againſt his Law rebel,
But Truth and Peace
Shall never ceaſe
Amongſt his faithful Saints to dwell.

Pſalm LIII.

To the ſame Tune.

1 THE wicked ſenſeleſs Fool hath ſaid
Within his Heart, "there is no God:
Corrupt they are, and all miſled,
Not one in Vertue's way has trod.
2 The Lord look'd down,
From Heav'n his Throne,
And all the Sons of Men did view;
One Soul to find,
Amongſt Mankind,
Who his juſt Will perform'd, or knew.

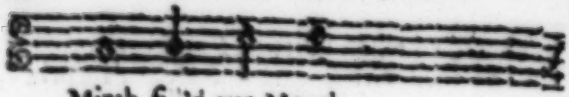
3. But all he ſaw, were gone aſtray,
All were become corrupt and baſe;
Not one that walk'd in Vertue's way,
Not one of all the ſinful Race.
5 Can they all be
To that Degree
Of Wickedneſs and Folly grown,
That they, each Hour,
My Saints devour,
And God's Almighty Pow'r diſown?

5 Therefore when quite of Fear bereft,
At once with ſhame and Death ſurpriz'd,
Their Carcaſſes on Earth were left,
Contemn'd of God whom they deſpis'd.

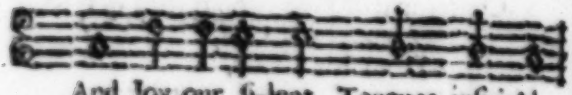
6 O would our God,
From his abode,
March on, our Captive Sons to free,
Could we ſurvey
That glorious Day,
Then *Iſr'el's* Joy compleat would be.

To the Tune of the Old CXXVI.

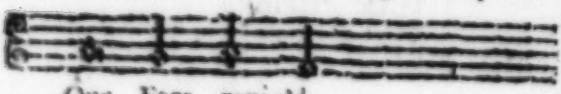
The ſame Pſalm.



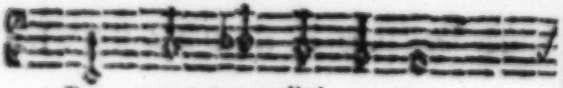
Mirth fill'd our Mouth,



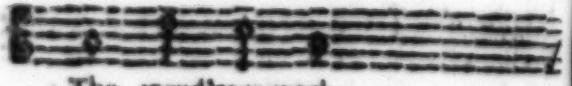
And Joy our ſi-lent Tongues inſpir'd:



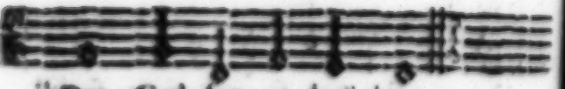
Our Foes repin'd,



But were compell'd to own



The wond'rous work



Our God for us had done.

3 'Twas great (ſaid they)
'Twas great, and moſt amazing ſtrange;
What then ſhould we,
For whom he wrought the happy Change?
4 To us bring Home
The Remnant of our Captive Bands,
More welcome far
Than Rain to parcht and thirſty Lands.
5, 6. Who ſow good Grain,
Altho' in Tears, ſhall come,
And bring with Joy,
A full-Ear'd Harveſt home.

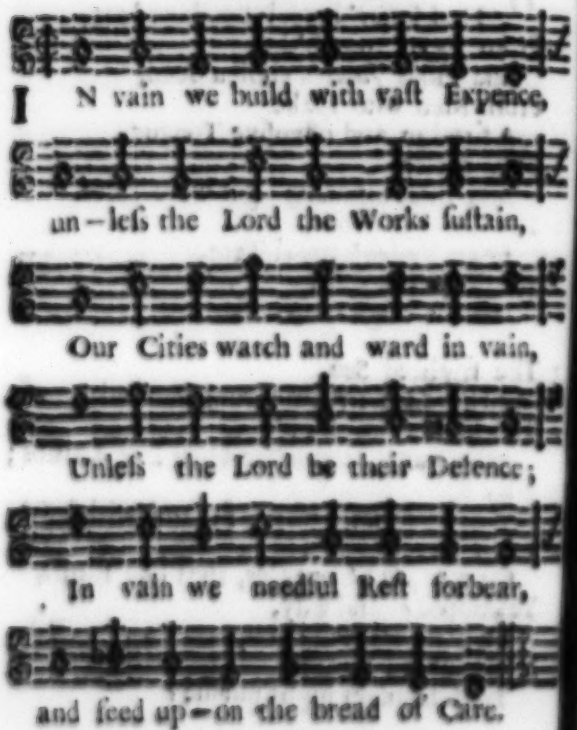
Psalm CXIV. *To the same Tune.*

1 WHen *Isr'el*, who
Had suffer'd cruel Bondage long,
From *Egypt* march'd;
And Pious *Jacob*'s chosen Seed,
From Men who spake
A foreign and offensive Tongue,
By Miracles
And most amazing signs were freed.
2 The Lord of Hosts,
From *Judah*'s royal Tent,
Through *Isr'el*'s Camp
His Sov'reign Orders sent:

3 The frighted Sea,
And *Jordan*'s stream shrunk back with awe.
4 The Mountains skipp'd
Like Rams, the lesser Hills like Lambs;
5 Why fled'st thou Sea?
Why, *Jordan*, did thy streams withdraw?
6 What terrour seiz'd
On you, O Mountains, that like Rams,
Ye skipp'd? and why,
Ye little Hills did you,
Like frighted Lambs,
Your Leaders flight pursue?

7 Earth tremble on,
Well may thy Guilt make thee afraid,
Before thy Lord
And Makers presence to appear;
'Tis time, High time,
That Nature's self should be dismay'd,
When *Jacob*'s God,
The mighty Lord of Hosts, draws near;
8 Whose Sovereign will
Cou'd cancel Nature's Law,
Turn Rocks to Lakes,
From Flint a Fountain draw.

To the Tune of the Old CXXVII.
The ſame Pſalm.



3. He freely on his Saints beſtows
ſupplies of Life, for with ſucceſs
He does their daily Labour bleſs,
And crowns their Nights with ſweet Repoſe.
4. Children are preſents from the Lord,
and fruit as Piety's reward:
Like arrows in a Giants hand,
to Parents ſafety they afford:
5. The Man who has his Quiver ſtor'd
with theſe defenſive arms, may ſtand
And bid defiance to his Foes,
Who him, at Law or War, oppoſe.

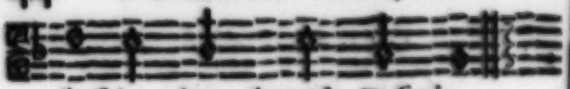
GLORI

GLOR. PATR.

To Father, Son, and Holy Ghoſt,
(The Hoſt eternal Three in One)
Be Homage and Obeyſance done,
By Saints and Angels ſacred Hoſt;
As it has been in Ages paſt,
Is now, and ſhall for ever laſt.

To the Tune of the Old CXXX.

The ſame Pſalm.



forſake thee through Deſpair.

5. Lo! my Soul with Patience waits
For thee the Living Lord;
All my hopes are built upon
Thy never failing Word.
6. *Iſr'el* in thy God confide,
Whoſe Mercies ne'er decay;
Flowing ſtreams they are, to heal
and wash thy Guilt away.

GLORIA PATRI.

To the Father and the Son,
and to the Holy Ghoſt,
God ador'd by Saints on earth,
and by the Heavenly Hoſt,
Glory be, as always was,
In Ages heretofore;
So 'tis now, and ſhall be ſo
Henceforth for evermore.

Pſal. LIV *To the ſame Tune.*

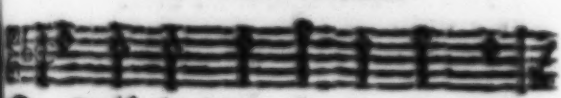
1. Save me, Lord, for thy Name's ſake,
and in thy ſtrength appear;
2. Judge my Cauſe, accept my ſuit,
and to my words give ear;
3. Strangers, whom I never wrong'd,
to ruin me deſingn'd;
Cruel men, who fear no God,
againſt my Life combin'd.
4. But the Lord vouchſafes at once,
my Friends and me to guard:
5. The juſt God ſhall give my Foes
their Falſhoods due reward.
6. Then free Off'rings I will bring,
with comfort bleſs his Name,
7. Who has freed me from Diſtreſs,
and brought my Foes to ſhame.

GLORIA PATRI.

To the Father and the Son,
and to the Holy Ghoſt, &c.

To the Tune of the Old CXXXVI.

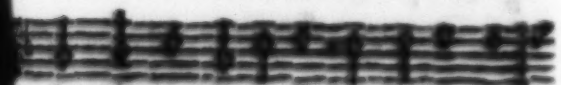
The same Psalm.



O Praise the Lord, for he is good,

for his Mercy en-dureth for e-ver:

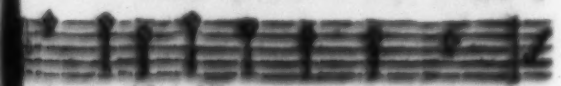
The God of Gods, and Lord of Lords,



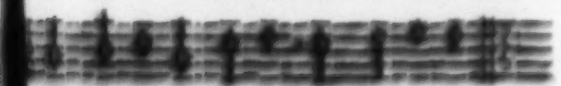
for his Mercy en-dureth for e-ver;

Who wond'rous Works a-lone can do,

for his Mercy endureth for ever;



Who by his wisdom made the Heav'ns,



for his Mercy endureth for ever.

6 Who

6. Who ſtretcht the Earth above the Seas,
for his Mercy endureth for ever.
7. Who fill'd the Skies with ſhining Lights,
for his Mercy endureth for ever.
8. The glorious Sun that rules the day,
for his Mercy endureth for ever.
9. The Moon and Stars, that rule by Night,
for his Mercy endureth for ever.

10 All *Egypt's* firſt-born Sons he ſlew,
for his Mercy endureth for ever. (might,
11, 12. And brought his people forth with
for his Mercy endureth for ever. (paſt,
13, 14. Through parted Waves, made Iſr'el
for his Mercy endureth for ever.
Where *Pharoah* and his Hoſt were drown'd,
for his Mercy endureth for ever.

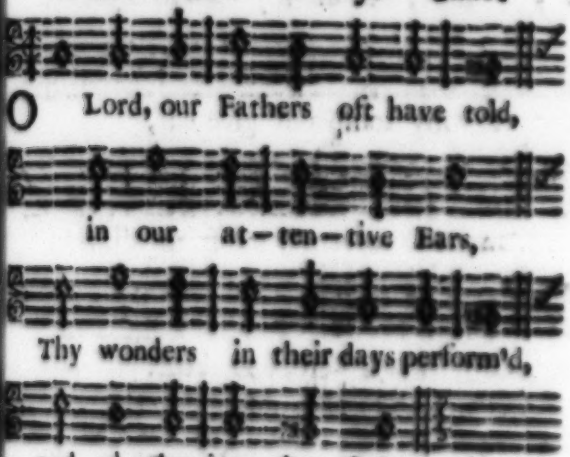
16. Then through the Deſart led our Tribes,
for his Mercy endureth for ever.
17, 18. Where great and famous Kings he ſlew,
for his Mercy endureth for ever.
19. *Sehon* who *Amnon's* Scepter ſway'd,
for his Mercy endureth for ever.
20. Gigantick *Ogg*, proud *Baſhan's* King,
for his Mercy endureth for ever.

21, 22 And gave their Lands to his Elect,
for his Mercy endureth for ever.
23, 24. Thought on and ſav'd us when diſtreſt,
for his Mercy endureth for ever.
25. With Food all creatures he ſupplies,
for his Mercy endureth for ever.
26. Give thanks to God, the God of Heav'n
for his Mercy endureth for ever.

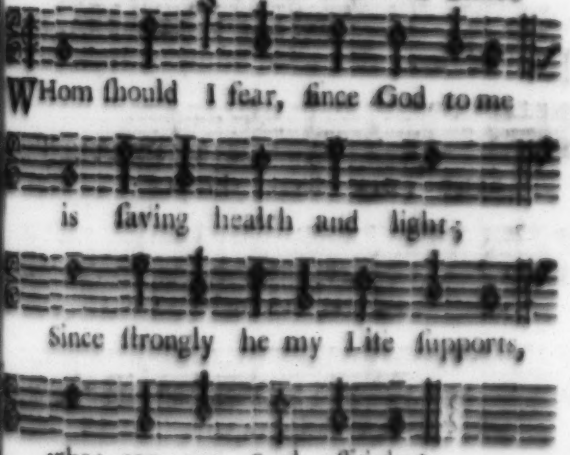
T

The usual Tunes for PSALMS of *Common Measure.*

Psalm XLIV. *Windsor Tune.*

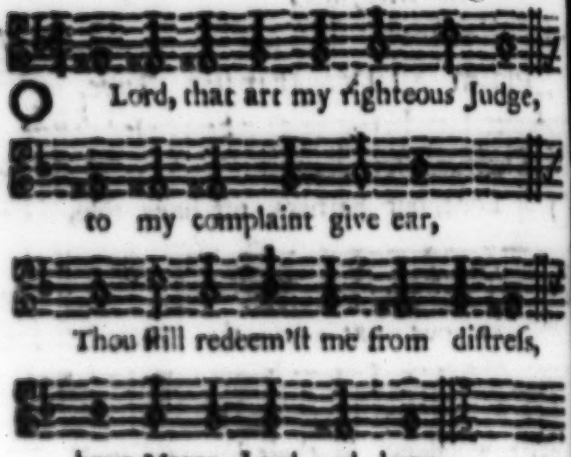


Psalm XXVII. St. *David's Tune.*

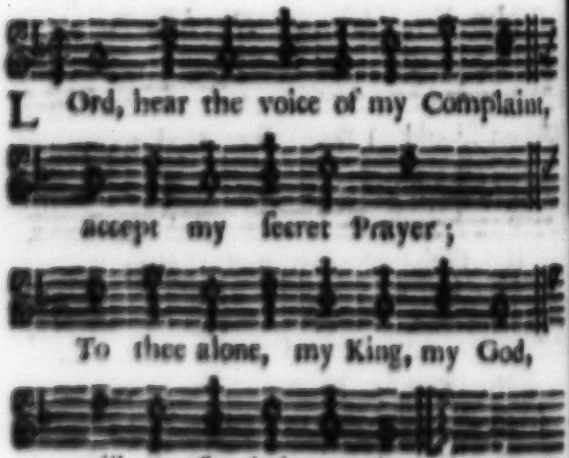


Psalm

Pſalm IV. *Oxford Tune.*

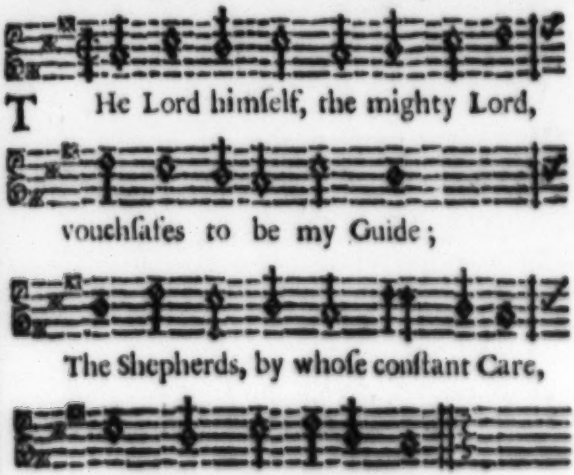


Pſalm V. *London Tune.*

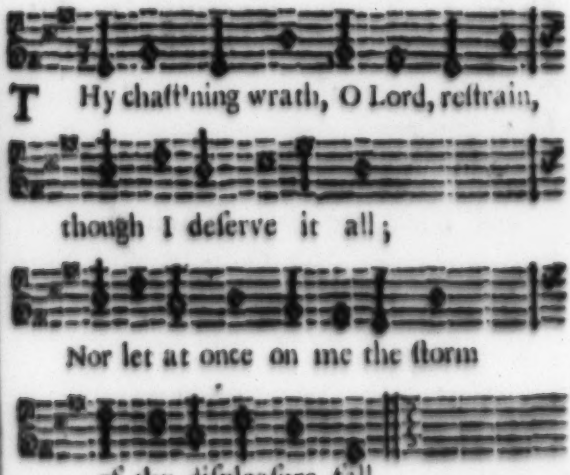


Pſalm

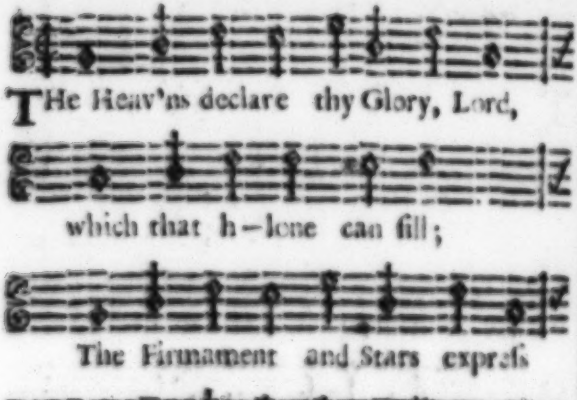
Pſalm XXIII. *Canterbury Tune.*



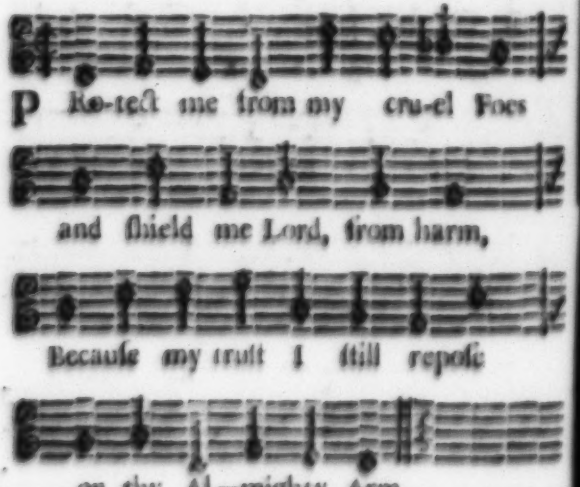
Pſalm XXXVIII. *Martyrs Tune.*



Pſalm XIX. *York Tune.*

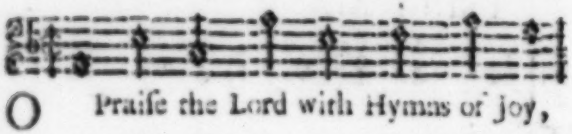


Pſ. XVI. *S. Mary Alias Hackney T.*

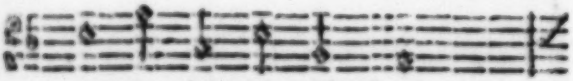


Pſalm

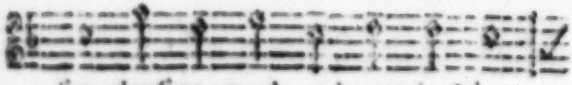
Pſ. CXLVII. *London* New *Tune.*



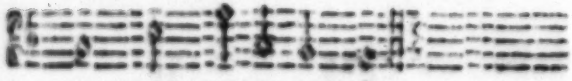
O Praiſe the Lord with Hymns of joy,



and Ce-lebrate his Fame;

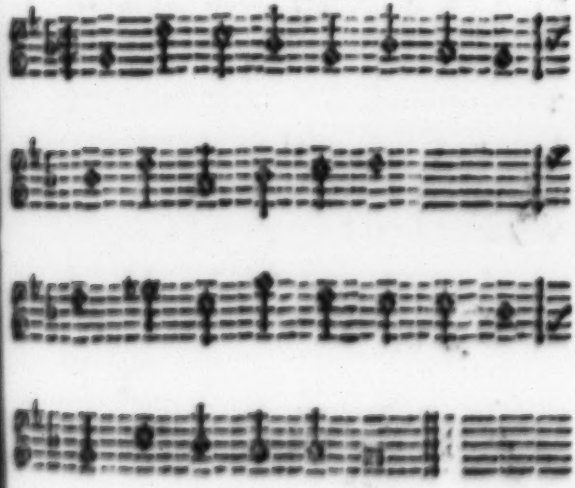


for pleaſant, good, and comely 'tis,

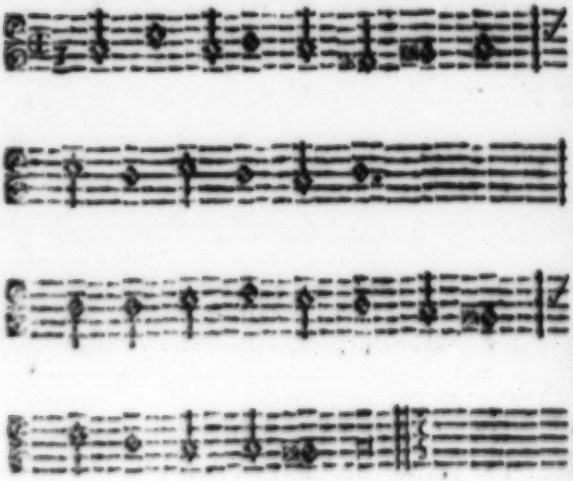


to praiſe his ho-ly Name.

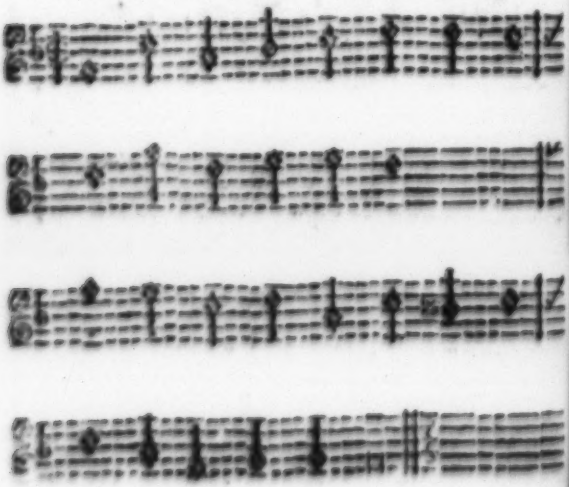
Pſalm VI. *Briſtol Tune.*



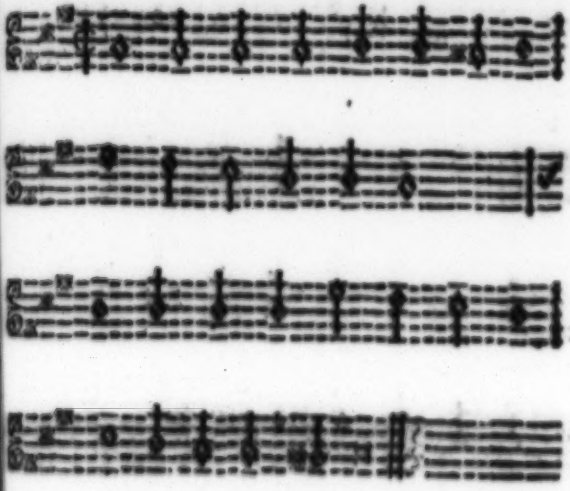
Pſalm II. *Cambridge Tune.*



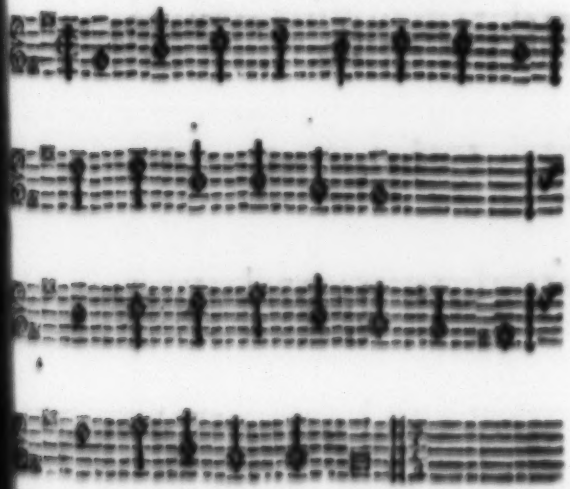
Pſalm XLVIII. *Exeter Tune.*



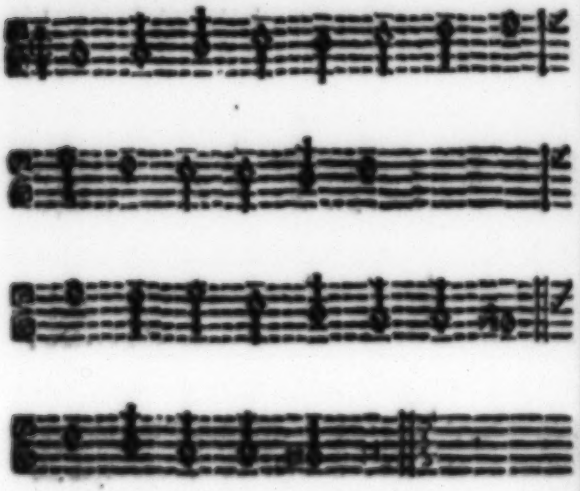
Psalm XI. *Glastenbury Tune.*



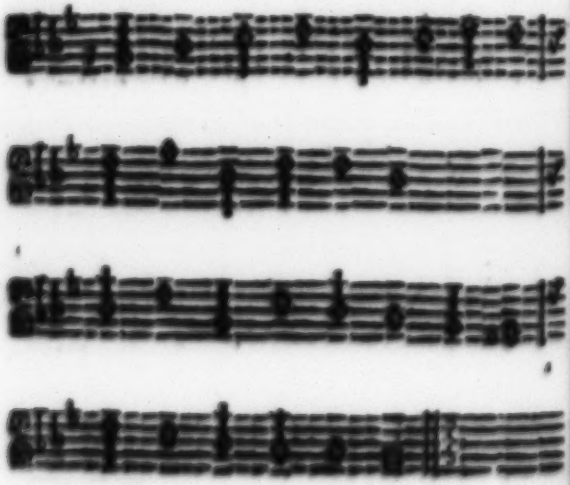
Psalm XX. *Hereford Tune.*



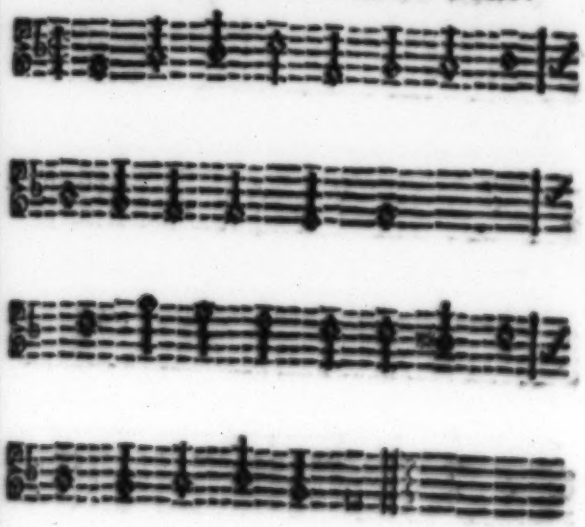
Pſalm XXXI. *Litchfield Tune.*



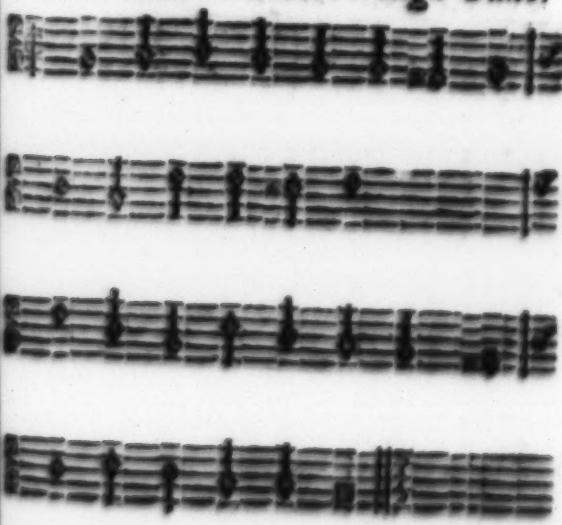
Pſa. LXXXVIII. *Mancheſter Tune.*



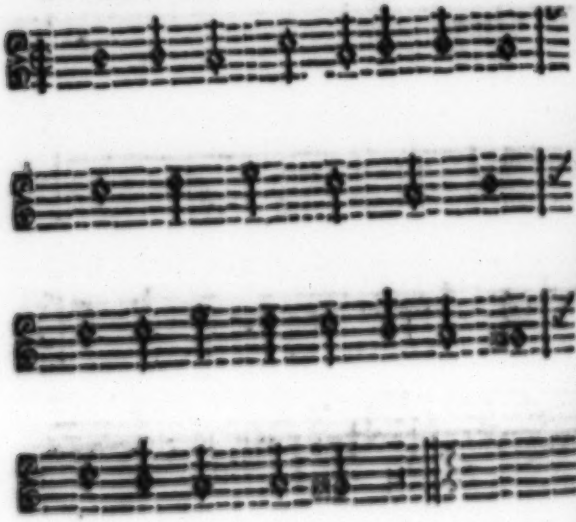
Psalm XXVII. *Norwich Tune.*



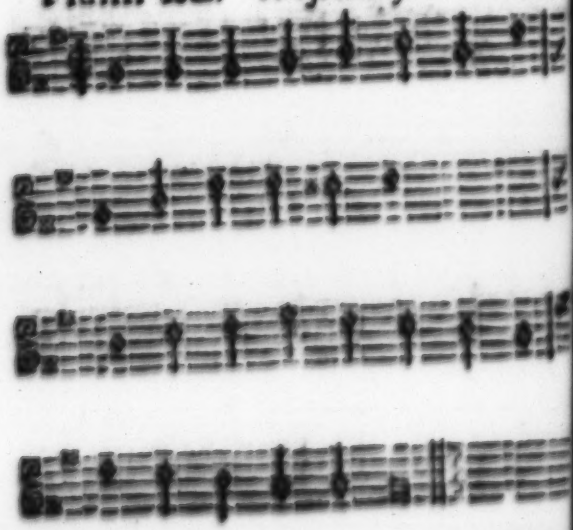
Psalm XLIV. *Peterborough Tune.*



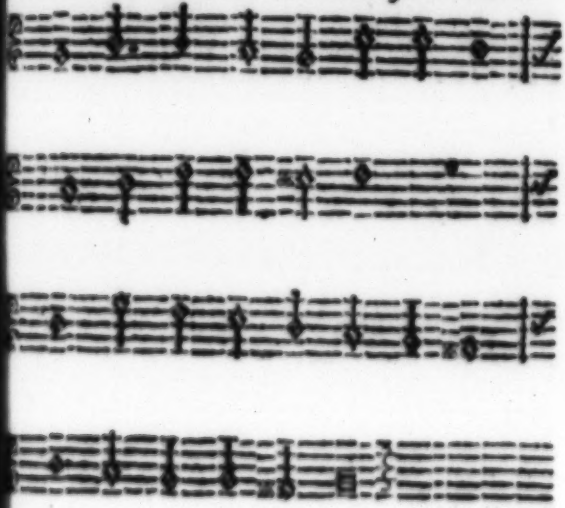
Pſalm XIII. *Rocheſter Tune.*



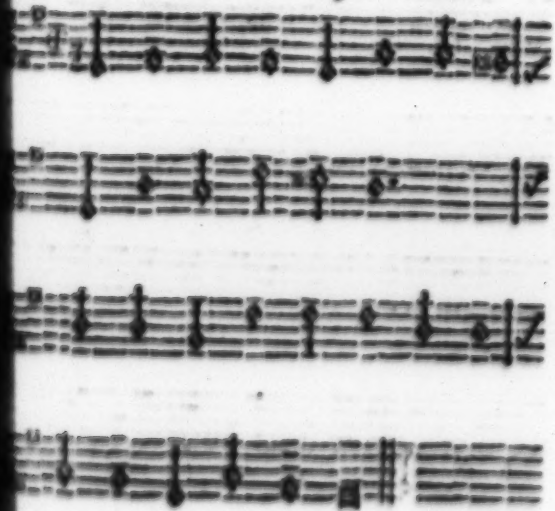
Pſalm XL. *Weſtminſter Tune.*



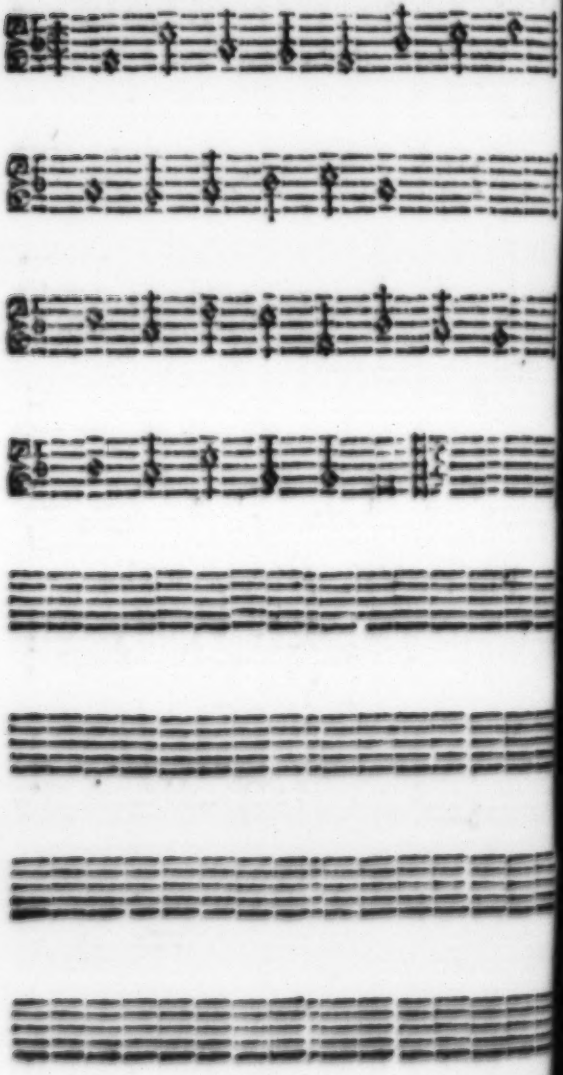
Psalm LXXXIV. *Winchester Tune.*



Psalm VII. *Worcester Tune.*

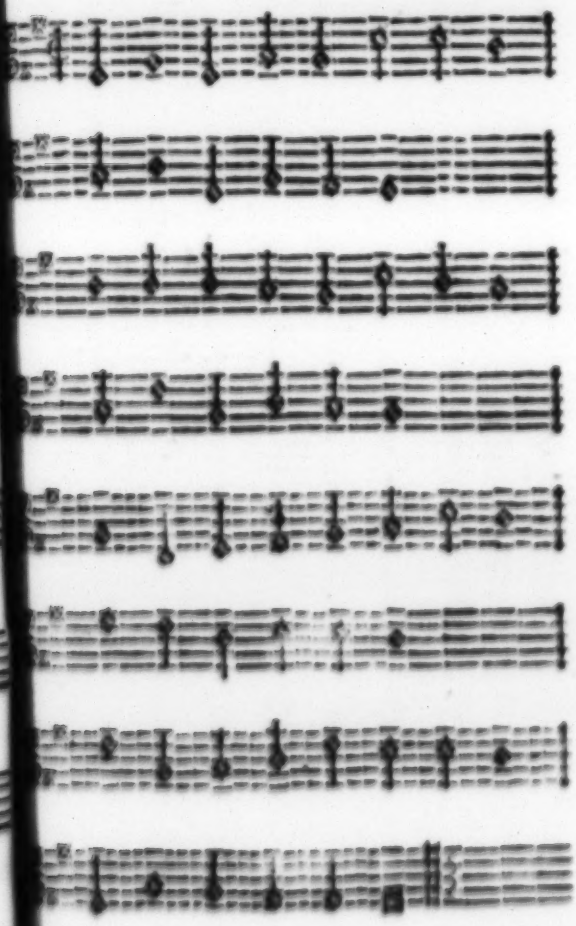


Pſalm IX. *Glocester Tune.*

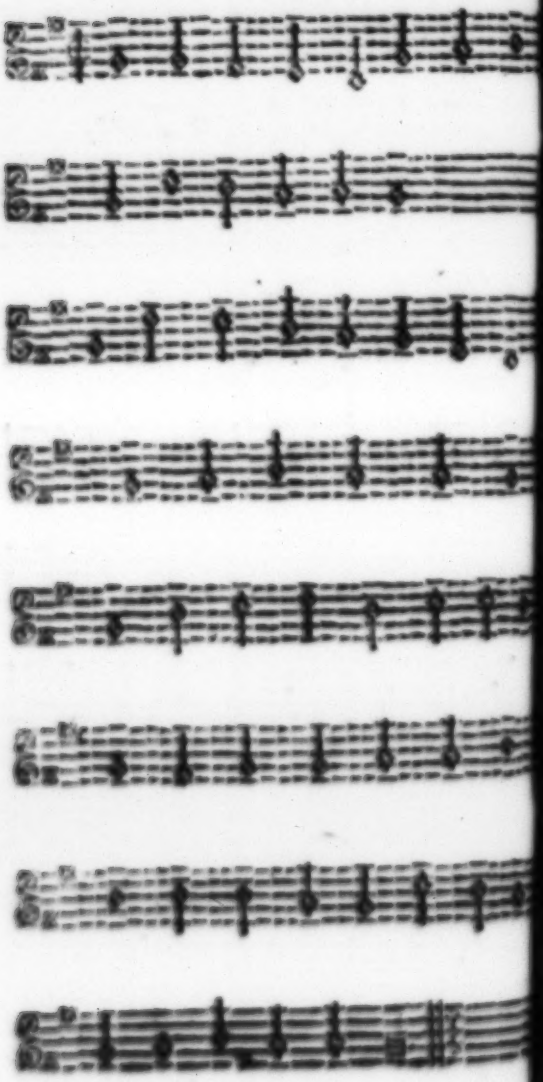


Proper Tunes for PSALMS *of Common Meaſure.*

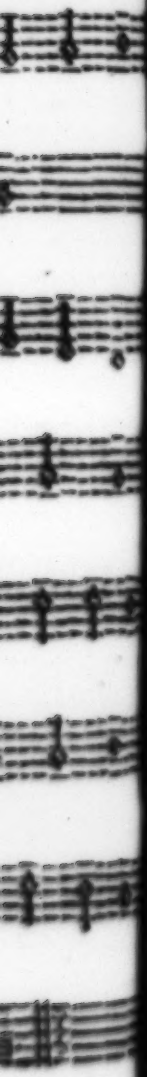
Pſalm I. *Proper Tune.*



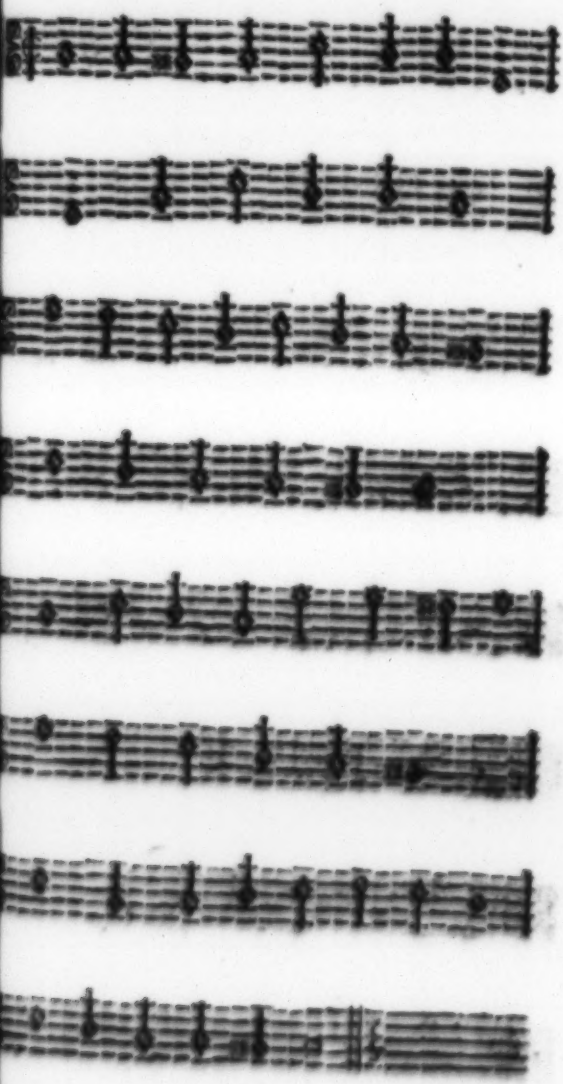
Pſalm III. *Proper Tune.*



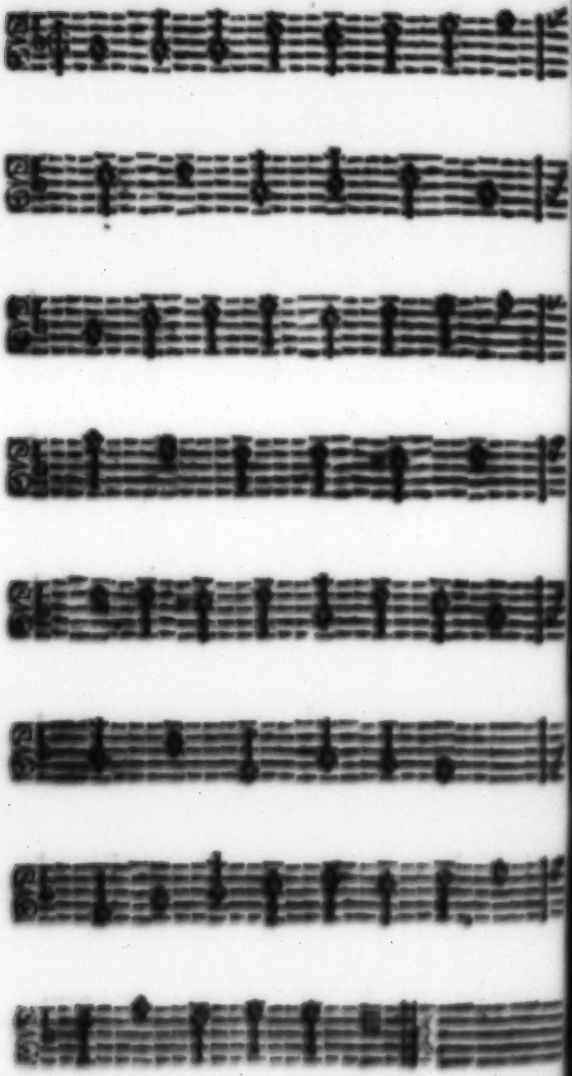
Tune.



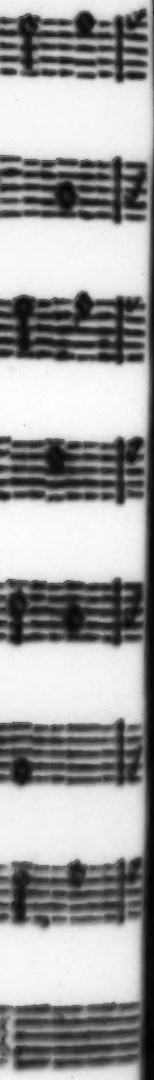
Pſalm XVIII. *Proper Tune.*



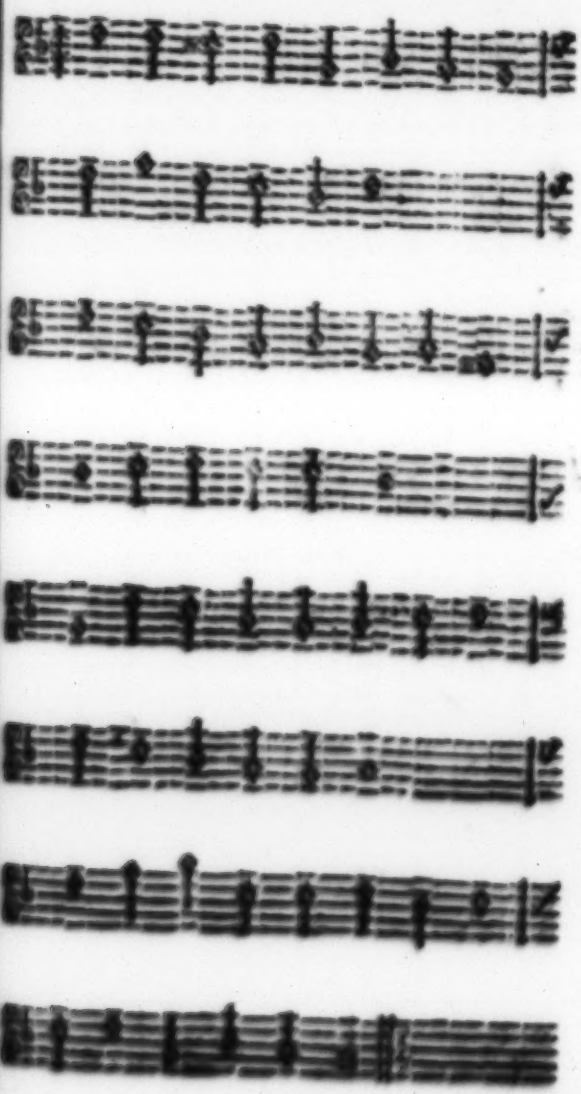
Pſalm XXI. *Proper Tune.*



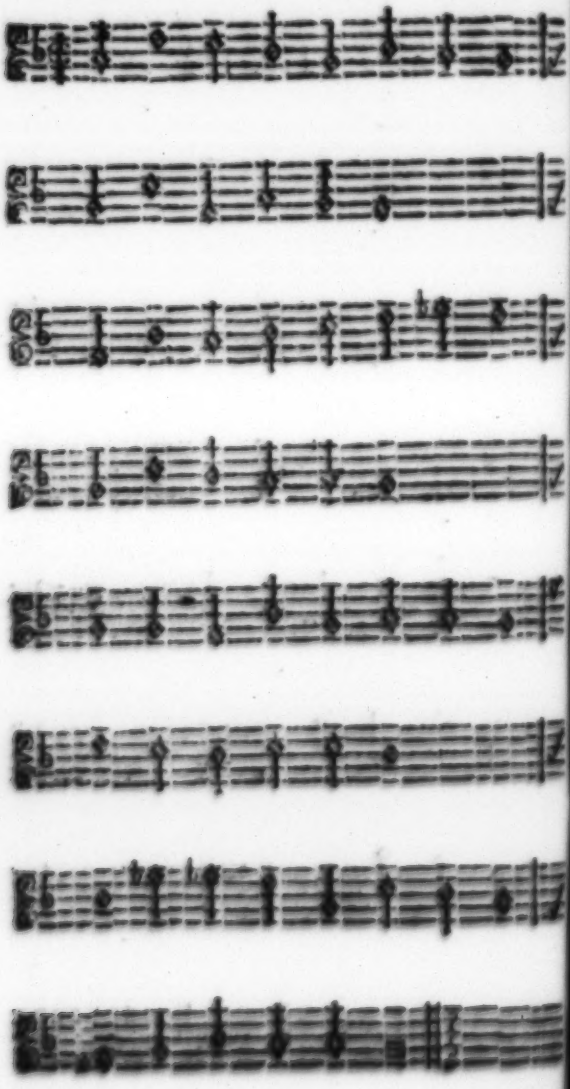
Tune.



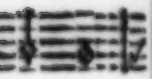
Pſalm XXX. *Proper Tune.*

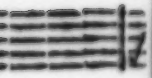


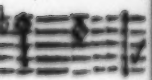
Pſalm XXXVIII. *Proper Tune.*

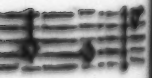


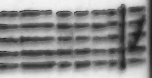
r Tune.

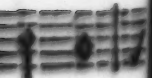


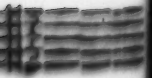




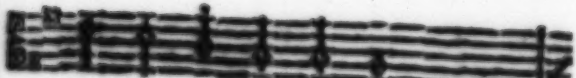


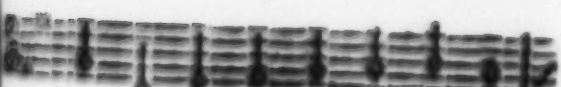


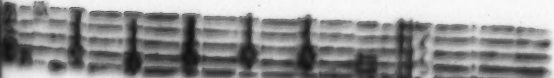




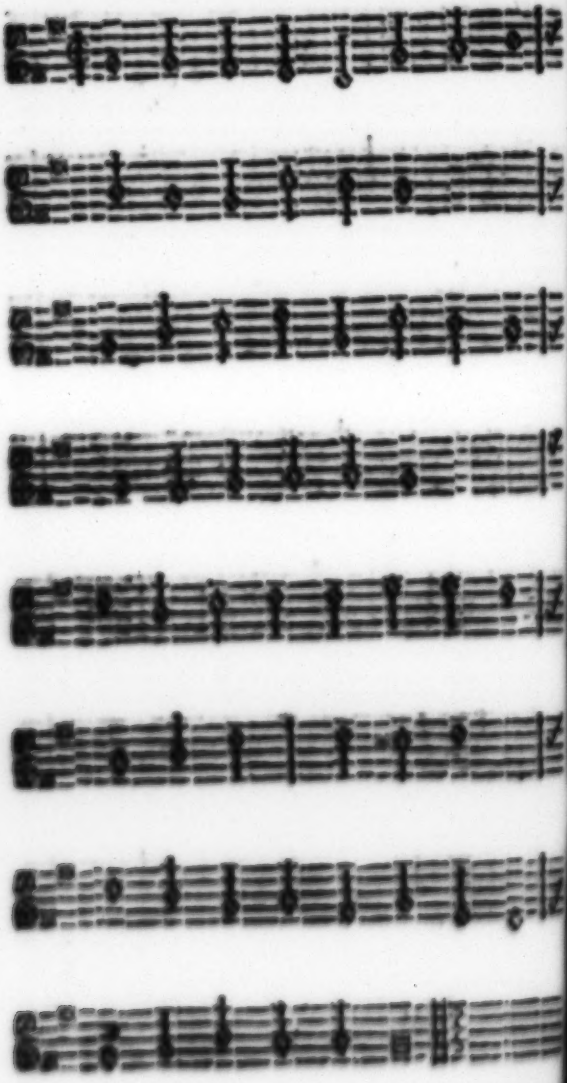
Pſalm XLIV. *Proper Tune.*



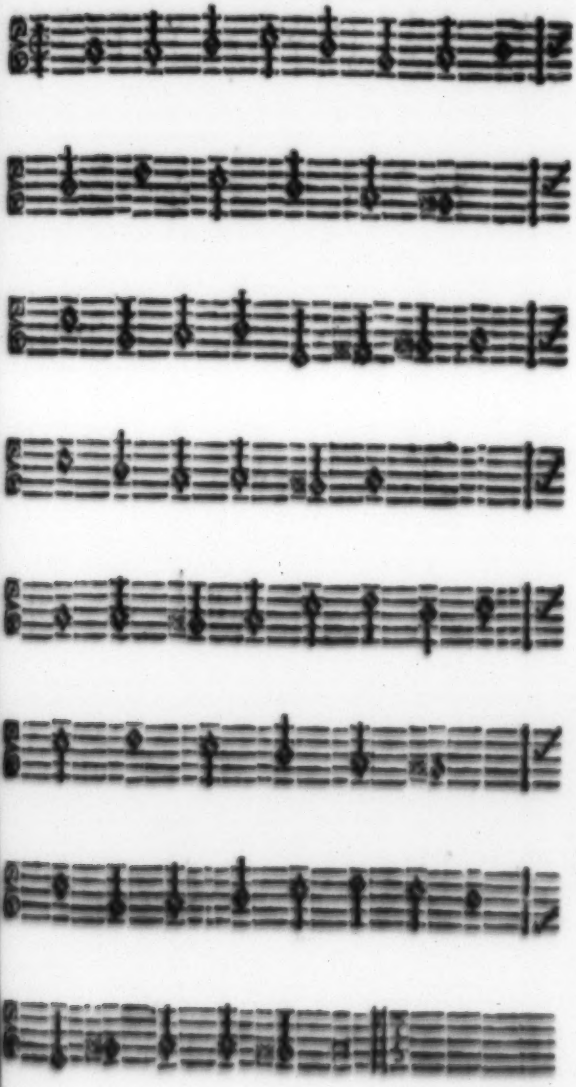




Pſalm LXVIII. *Proper Tune.*

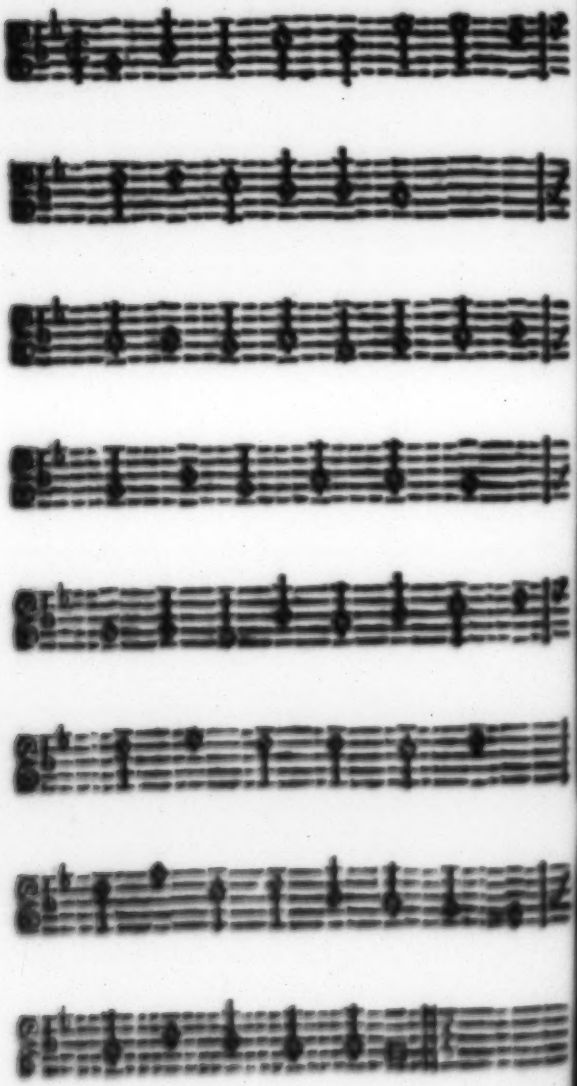


Pſalm LXXI. *Proper Tune.*

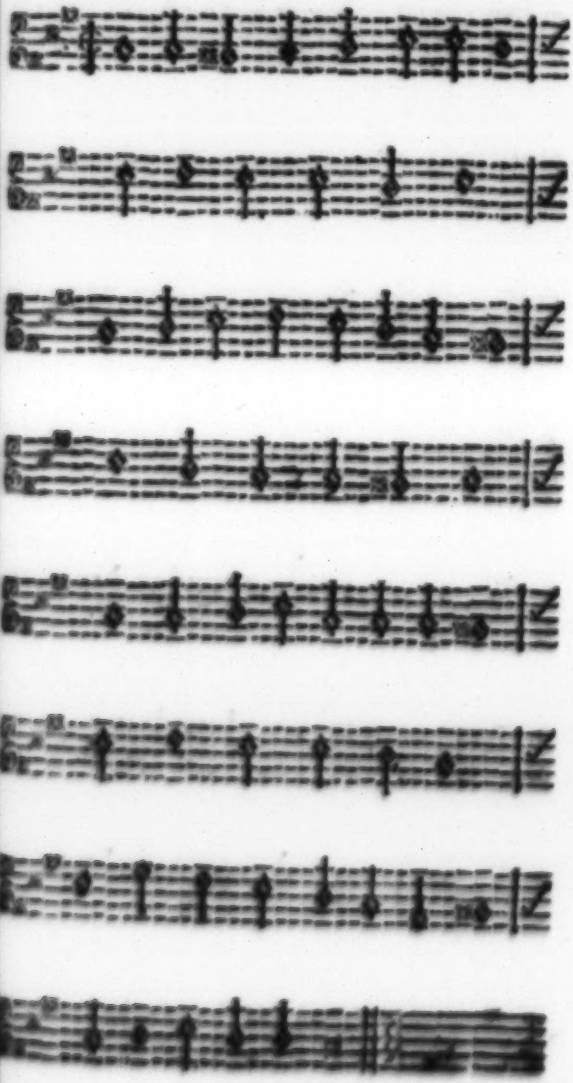


Pſalm

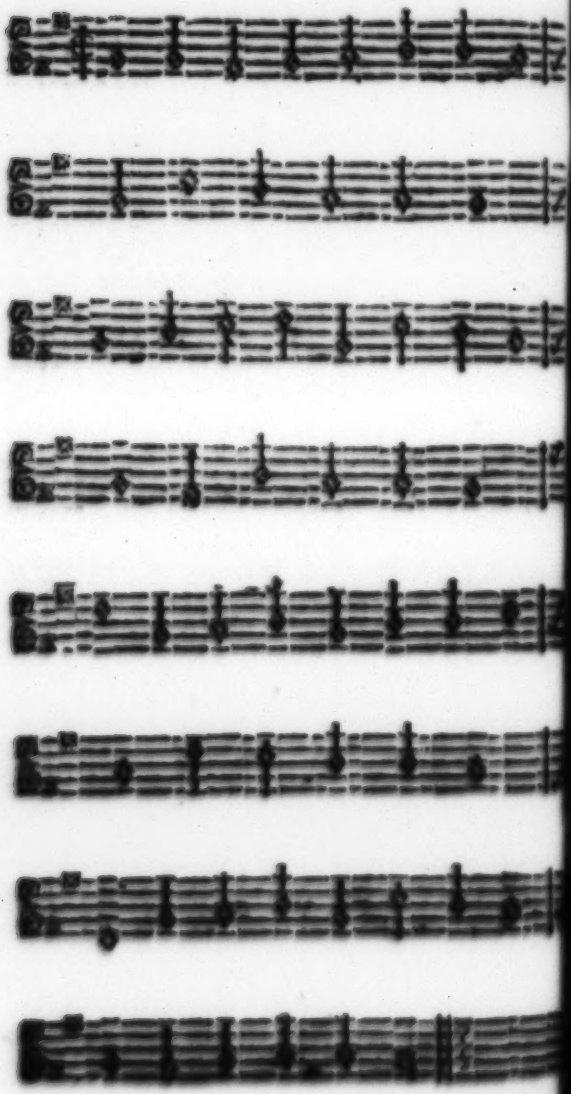
Pſalm LXXVII. *Proper Tune.*



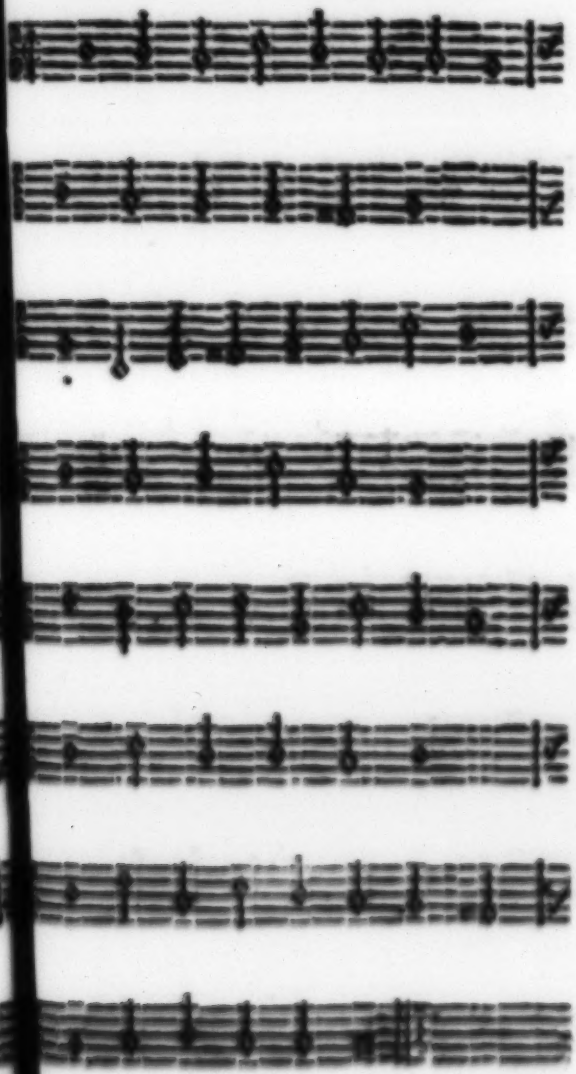
Psalm LXXXVI. *Proper Tune.*



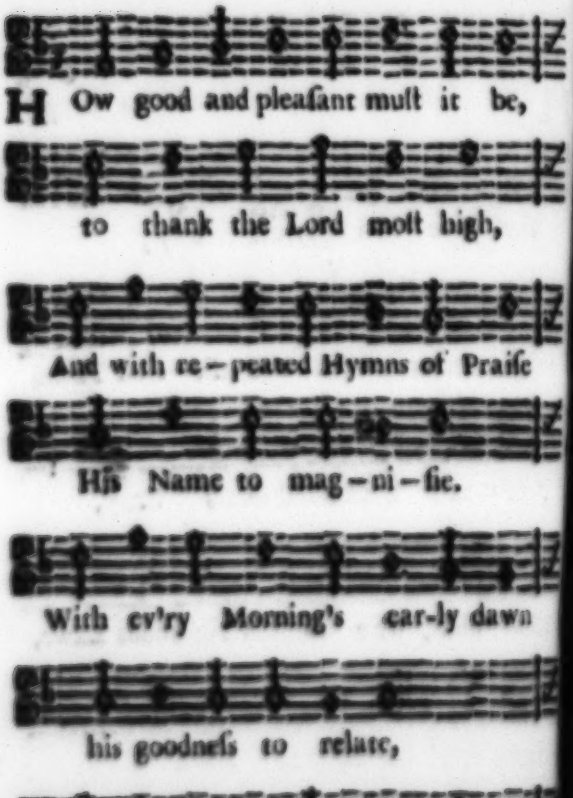
Pſalm CIII. *Proper Tune.*



Pſalm CXVI. *Proper Tune.*



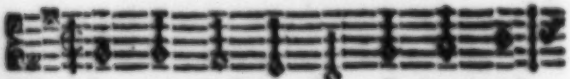
Pſalm XCII. *Proper Tune.*



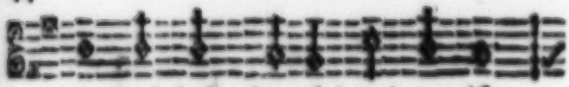
Pſalm

Proper TUNES for PSALMS of *Particular Meaſures.*

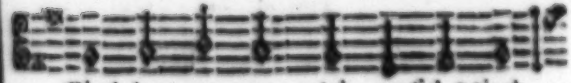
Pſalm C. *Proper Tune.*



With one conſent, let all the Earth



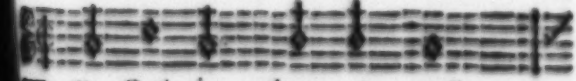
to God their cheerful Voices raiſe;



Glad homage pay, with awful Mirth,

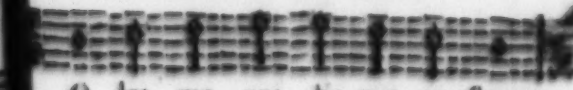
and ſing before him, Songs of Praiſe.

Pſalm XXV. *Proper Tune.*

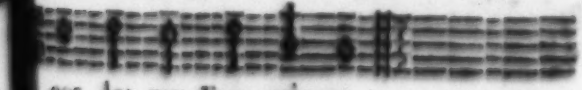


TO God, in whom I truſt,

I lift my Heart and Voice:

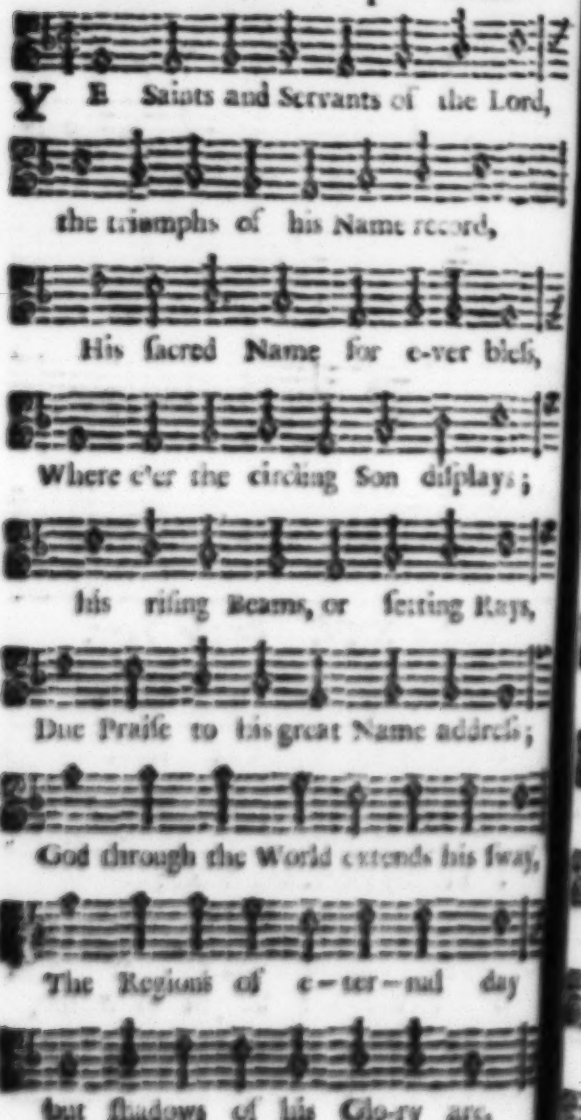


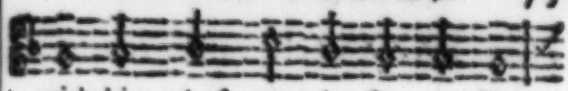
O let me not be put to ſhame,



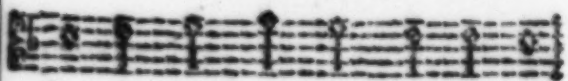
nor let my Foes rejoyce.

Pſalm CXIII. *Proper Tune.*

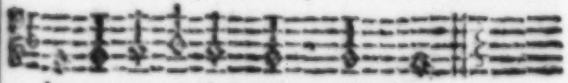




with him whoſe Ma—je--ſty excells,

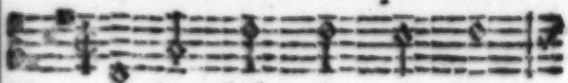


who made the Heav'n, in which he dwells



let no created Pow'r compare.

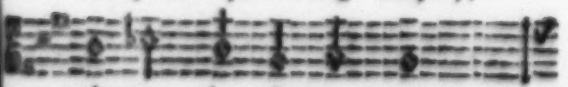
Pſalm CXLVIII. *Proper Tune.*



Y E boundleſs realms of Joy,

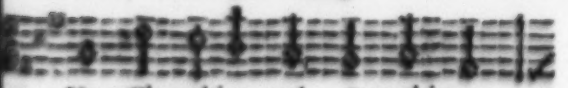
ex--alt your makers Fame;

His praiſe your Song employ,

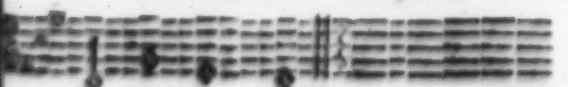


above the ſtarry Frame.

Your Voi--ces raiſe,

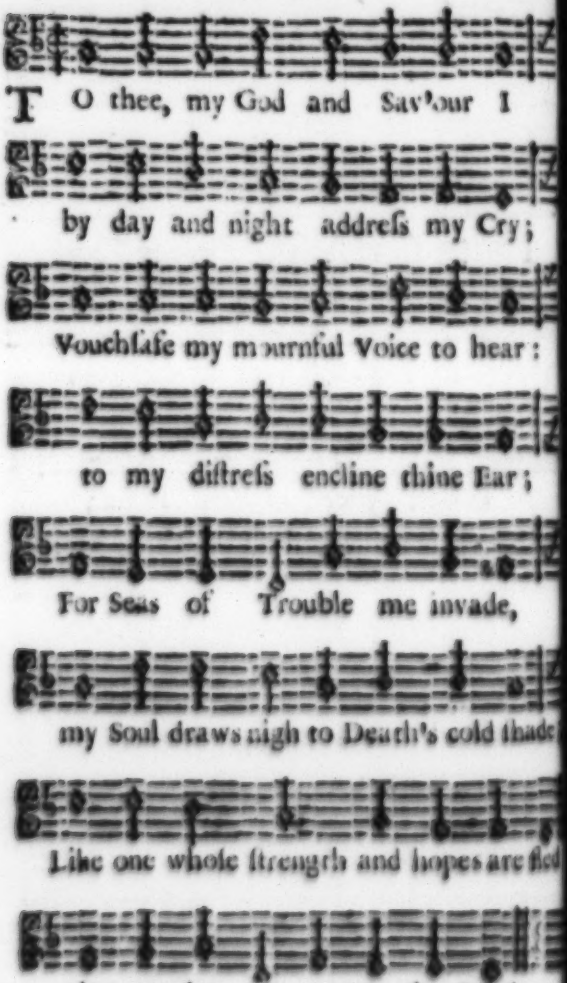


Ye Cherubim and Seraphim,



To ſing his Praiſe. Pſalm

Psalm LXXXVIII. *To the Tune of the Old* 51 *Psalm, and may be sung to any Psalm of this Measure.*



FINIS.

A TABLE *of the Hymns, &c. in this Supplement.*

	Page
TE Deum, &c.	1
Veni Creator, firſt Metre	3
Veni Creator, ſecond Metre	4
Benedictus	5
Magnificat	6
Nunc Dimittis	8
The Creed	9
Lord's Prayer, firſt *and* ſecond Metre	11
Ten Commandments.	12

Additional Hymns.

Song of the Angels at the Nativity of our Bleſſed Saviour.	15
Eaſter day. firſt and ſecond Hymn	16

Hymns for the *Holy Communion.*

Firſt and ſecond Hymn	17
Hymn Third; being the Thankſgiving in the Church Communion Service.	18

Pſalms in Particular Meaſures with their Proper Tunes.

To the Tune of the Old 50th. Pſ. Pſalm. 47.	19
To the ſame Tune; Pſalm 93.	20
To the ſame Tune; Pſalm 117.	21
To the Tune of the Old 100 *and* 4*th Pſalm; Pſalm* 74.	22
To the ſame Tune; Pſalm 117.	23
To the Tune of the Old cxiiith *Pſalm, the ſame Pſalm*	24
Pſalm 131. *To the ſame Tune.*	25
To the Tune of the Old cxiiith. *The ſame Pſal.*	26
To the ſame Tune; Pſalm 134.	27
To the Tune of the Old cxx. *the ſame Pſalm.*	28
To the ſame Tune, Pſalm cxxxi.	29
To the Tune of the Old cxxii. *the ſame Pſalm.*	30

The

The TABLE.

Page

Pſalm cxxix *to the ſame Tune.* 31
To the Tune of the Old cxxii, *the ſame Pſalm* 32
To the ſame Tune, Pſalm 133. 33
To the Tune of the Old cxxiv, *the ſame Pſalm* 34
To the ſame Tune, Pſalm 54. 35
To the Tune of the Old cxxv. firſt Metre; *the ſame Pſalm.* 36
To the ſecond Metre *of the Old* cxxv, *the ſame Pſalm.* 37
To the ſame Tune, Pſalm 53. 38
To the Tune of the Old cxxvi, *the ſame Pſalm.* 39
To the ſame Tune, Pſalm 144 41
To the Tune of the Old cxxvii, *the ſame Pſalm* 42
To the Tune of the Old cxxx, *the ſame Pſalm* 43
Pſalm 54, *to the ſame Tune* 44
To the Tune of the Old cxxxvi, *the ſame Pſalm* 45

The uſual Tunes for Pſalms of Common Meaſure, begin at 47

Proper Tunes for Pſalms of Common Meaſure begin at 59

The Tunes for Pſalms of Particular Meaſures, moſt uſually Sung begin at 74

30 AU 64

FINIS.

E.

Page
31
me Pſalm 32
33
me Pſalm 34
35
Metre; the
36
v, the ſame
37
38
me Pſalm. 39
41
ame Pſalm 42
me Pſalm 43
44
ame Pſalm 45
Common Mea-
47
mmon Meaſure
59
d ar Meaſures,
74